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THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

18th

day of March

A.D. 19 88

Loan No. 28-10261196

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Richard H. Burbes and Cynthia A. Burbes, his wife as joint tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDI RAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Illinois

to-wit: 1020 Fulton Dr. - Streamwood, IL 🐸

Lot 43 in Bristol Hill, a Subdivision in the Nertheast 1/4 of Section 21, Township 41 North, Range 9, lying East of the Third Principal Meridian in Cook County, Illinois.

Permanent tax 1d part 06-27-208-014-0000 BCON-

to secure the payment of a note; and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of Seven Thousand Five Hundred and no/100 ----

____Dollars (\$ 7,500.00 and payable:

One Hundred Sixty Eight and 65/100 ----- Dollars (\$ 168.65 commencing on the 8thlay of May 19.88 until the note if fully paid, except that, if not sooner paid, , 19-93 and hereby release the final payment shall be due and payable on the 8rd day of April and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

the holder of this mortgage in any action to forcelose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lier upon said premises and included in any decree that may be rendered in such foreelosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the inucl tedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Des Ger (SEAL)

..... (SEAL)

STATE OF ILLINOIS SOUNTY OF COOK J'SS

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard H. Burbes and Cynthia A. Burbes, his wife as joint tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notatial Scal, this 1874 day of 1970. A.D. 1983... day of MARCH.

THIS INSTRUMENT WAS PREPARED BY
Talman Hom Federal Savings and Loan

<u>Jocelyn English</u>

1805 E. Golf Rd.

FORM NO-41F - 075 840605

"Schaumburg, IL 60195

Milliam

UNOFFICIAL COPY

Mail To:

TALMAR MONE FEDERAL SAVINGS AND LOAN ASSN. 4901 (JEST IRVING PARK ROAD CHICAGO, ILLANGIS 60041