

WARRANTY DEED

Joint Tenancy

Statutory (ILLINOIS)

(Individual to Individual)

UNOFFICIAL COPY

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THE GRANTOR **WILLIAM CARSON AND ANNETTE M. CARSON, HIS WIFE**

of the VILLAGE of SCHAUMBURG County of COOK
State of ILLINOIS for and in consideration of
TEN & NO/100 (\$10.00) DOLLARS,
AND OTHER GOOD AND VALUABLE/CONSIDERATION
CONVEY and WARRANT to

88121672

**LAURE N BISCONTI, A SPINSTER AND ANN
BISCONTI, A WIDOW, NOT SINCE REMARRIED
4853 NORTH NAGLE,**

CHICAGO, ILLINOIS 60630
(NAMES AND ADDRESS OF GRANTEES)

(The Above Space For Recorder's Use Only)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of COOK in the State of Illinois, to wit:

SEE REVERSE SIDE HEREOF FOR COMPLETE LEGAL DESCRIPTION.

SUBJECT TO:

- GENERAL REAL ESTATE TAXES FOR 1987, 1988 AND SUBSEQUENT YEARS, AND
- ALL EASEMENTS, CONDITIONS, PARTY WALLS, BUILDING LINES, COVENANTS AND RESTRICTIONS OF RECORD.

PIN: 07-24-302-016-1449

COMMONLY KNOWN AS: 272 BUCKINGHAM COURT, UNIT C-1, SCHALMBURG, IL

VILLAGE OF SCHALMBURG
DEPT. OF FINANCE REAL ESTATE
AND ADMINISTRATION TRANSFER TAX

DATE 3/23/88
AMT. PAID 69.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): (SAA)

Address(es) of Real Estate: (SAA)

DATED this 21ST day of MARCH 19 88

PLEASE PRINT OR TYPE NAME(S) BELOW
SIGNATURE(S) William Carson (SEAL) (SEAL)
WILLIAM CARSON
Annette M. Carson (SEAL) (SEAL)
ANNETTE M. CARSON

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
WILLIAM CARSON AND ANNETTE M. CARSON, HIS WIFE, ARE

OFFICIAL SEAL
JAMES T. MCKENZIE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 13 1991
HERE

personally known to me to be the same person S whose name S ARE subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that THEY signed, sealed and delivered the said instrument as THEIR
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 21ST day of MARCH 19 88

Commission expires November 13 1991

NOTARY PUBLIC

This instrument was prepared by ANDREW J. RUKAVINA, 400 W. LAKE ST., ROSELLE, IL 60172
(NAME AND ADDRESS)

MAIL TO

HUBA S. CONSOLLO
(Name)
1100 N. INSIDE - STEEL
(Address)
CHICAGO, ILLINOIS 60610
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

GRANTEE(S)

272 BUCKINGHAM COURT, UNIT C

SCHAUMBURG, ILLINOIS

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

BOX #154

1200

ATTN "RIDERS" OR REVENUE STAMPS HERE

88121672

Warranty Deed

JOINT TENANCY

INDIVIDUAL TO INDIVIDUAL

JOINT TENANCY

INDIVIDUAL TO INDIVIDUAL

10

**GEORGE E. COLE®
LEGAL FORMS**

UNIT NO. 5-19-98-R-C-1 IS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, EXCEPT THE SOUTH HALF OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 21, 1977 AS DOCUMENT 23863582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OR RECORDED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NO. 65-19-98-R-C-1 AS DELINEATED ON THE AFORESAID PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

255K
CASH, US
187320
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
PB 187622
HARVEST
★ ★ ★
DEPT. OF
REVENUE
34.50

DEPT-1 RECORDING
145222 TRAN 7419 03/24
#3995 # B # -08-
COOK COUNTY RECORDER

821 26 072