

UNOFFICIAL COPY

84303C383

DOCUMENT NO.

ASSIGNMENT OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING DATA

88121830

REPT-0) 612.25  
TH4444 15MIN 1328 03/24/88 13:46:00  
#5720 # 27 \* 88-121830  
COOK COUNTY RECORDER

REGENCY MORTGAGE INC. Assignor, for a valuable consideration assigns to North Shore Savings & Loan the Mortgage executed by KENNETH PRICE AND SUSAN L. PRICE, HIS WIFE IN JOINT TENANCY to REGENCY MORTGAGE INC.

on the day of 19 and recorded in the office of the Recorder of Cook County, Illinois on 88-121829 as Document Number in (Reel) (Records) (Image) (Vol.) of (Mortg's) on (Page) together with the note and indebtedness it secures.

LOT 98 IN WEATHERSFIELD UNIT NO. 2 BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT 17587718, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 07-20-320-008

Commonly known as: 1903 W. Winston Ln., Schaumburg, IL 60193

This assignment is made without recourse.

88121830  
-88-121830

(OR) Assignor covenants that there is not owing and owing on the note and Mortgage, as principal, a sum of not less than EIGHTY SEVEN THOUSAND SEVEN HUNDRED DOLLARS AND NO PART OF Dollars, and also interest and that Assignor is the owner of the note and mortgage and has good right to assign it.

Dated this 18th day of MARCH, 19 88.

(SEAL)

Arthur S. Newton, III, President

(SEAL)

Richard J. Socher, Secretary

AUTHENTICATION

Signature(s)

authenticated this day of 19

W. SIMON LAWRENCE, JR.

Notary Public

COOK COUNTY, ILL. N.C.

My Comm. Expires 12-26-96

THIS INSTRUMENT WAS DRAFTED BY TADA EGG, 1815 A Hicks Road, Rolling Meadows, Illinois 60008

(Signatures may be authenticated or acknowledged. Both are not necessary.)

ACKNOWLEDGMENT

STATE OF NORTH CAROLINA

GUILFORD County.

ss.

Personally came before me this 18th day of March 19 88 the above named Arthur S. Newton, III and Richard J. Socher

to me known to be the person(s) who executed the foregoing instrument and acknowledge the same.

Notary Public My Commission is permanent. (If not, state expiration date: 19)

\*Names of persons signing in any capacity should be typed or printed below their signatures.

\$ 12.25