

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED THREE THOUSAND TWO HUNDRED TWENTY NINE AND 00/100 Dollars (\$ 103,229.00), lawful money of the United States of America, to it in hand paid by

"THE LOMAS & NETTLETON COMPANY"

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 4TH day of FEBRUARY, A.D., 1988, made by STANLEY V. BABICZ, A BACHELOR AND ELZBIETA BIEDUL, A SPINSTER and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 10 IN BLOCK 6 IN NORTHWEST LAND ASSOCIATION
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14,
TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT NORTH WESTERN
ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

13-14-218-008 BAO

DEPT-01
TH4441 1888 02/24/88 15:17:00
#6770 # 13 - 416-122303
COOK COUNTY RECORDER

88122303

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 88-122303.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 4th day of March, A.D., 1988.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

Attest: Carole L. Drake
Assistant Secretary

WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS) SS
COUNTY OF COOK)

-88-122303

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 4th day of March, A.D., 1988.

Carole L. Drake
Notary Public

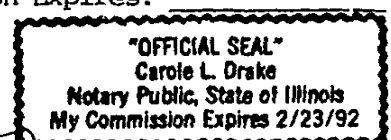
THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires:

P-9

TAX IDENTIFICATION NUMBER: 13-14-218-008
PROPERTY COMMONLY KNOWN AS:
4537 N. CHRISTIANA CHICAGO, IL 60625

#12.00



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Property of Cook County Clerk's Office

88122303

WILLIAM M. KRANER, INCORPORATED
CHICAGO, ILL. 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

WILLIAM M. KRANER, INCORPORATED
32 WEST WABASH STREET
CHICAGO, ILL. 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

My Commission Expires 2/23/95
Notary Public, State of Illinois
Carol J. Drake
"OFFICIAL SEAL"