

THIS INDENTURE, made this 17th day of March, 1988, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 19th day of September, 1984, and known as Trust Number 62265 party of the first part, and Bhupendra V. Soni and Mita B. Soni, his wife, 10466 Doris Court, Rosemont, IL 60018, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

PARCEL 832 E: THE SOUTHERLY 20 FEET, OF THAT PART OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE, 49.0 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 832 BP: THE EASTERLY 10.0 FEET OF THE WESTERLY 20.0 FEET, AS MEASURED ALONG THE NORTHERLY LINE OF THE NORTHERLY 30.0 FEET AS MEASURED ALONG THE WESTERLY LINE OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE, 49.0 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF, IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 SET FORTH IN DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961 AS DOCUMENT 18350423 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093.

SUBJECT TO: covenants, conditions and restrictions of record; private, public and utility easements; roads and highways; party wall rights and agreements; existing leases and tenancies; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1987 and subsequent years.

P.I.N. 03-03-301-135-0000 FDO A/L/A

PROPERTY ADDRESS 832-B Colonial Wheeling, IL 60090

This instrument prepared by: Anita Lutkus

American National Bank and Trust Company

35 NORTH LA SALLE STREET, CHICAGO 60690
Kula Davidson
Notary Public, State of Illinois
My Commission Expires 12/26/90

NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Vice President and Assistant Secretary of the AMERICAN NATIONAL BANKING ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such: Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal,

Date 3/21/88

Notary Public

Kula Davidson

DELIVERY INSTRUCTIONS
NAME Robert J. Galgan, Jr.
STREET Attorney at Law
CITY Lockwood 3575
CITY Oak Brook, Illinois 60522-3575

OR

RECORDER'S OFFICE BOX NUMBER 393

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

\$ 12.00

66123554
\$12.00
\$13.45-00
\$13.55-4
This space for recording fee

66123554

Document Number

20.00 \$

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REVIEWED

INSTRUCTIONS

OR

Robert J. Galgan, Jr.
Attorney at Law
Loop 3075
Oak Brook, Illinois 60522-3575

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

My Commission Expires 12/26/90
Chicago 60690
Notary Public, State of Illinois
Kula Davidson
33 NORTH LA SALLE STREET
SEAL

Date 3/21/88

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, Vice President and Assistant Secretary whose names are subscribed to the foregoing instrument as such, this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purposes therein set forth; and the said Assistant Secretary, then and there acknowledged the use and voluntary act of said National Banking Association and the said Assistant Secretary respectively, appeared before me and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purposes therein set forth; and as the free and voluntary act of said National Banking Association and the said Assistant Secretary respectively, appeared before me and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purposes therein set forth.

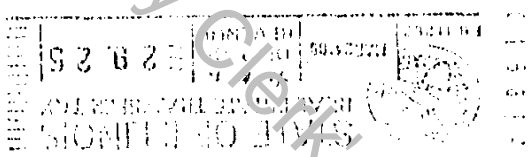
This instrument prepared by: Anita Lukkas
American National Bank and Trust Company
33 North La Salle Street
Chicago 60690
Notary Public, State of Illinois
My Commission Expires 12/26/90



By: [Signature]
VICE PRESIDENT
Attest: [Signature]
SECRETARY

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid and not personally,
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused the day and year first above written,
to be signed and sealed by its Vice President and Assistant Secretary, the day and year first above written,
this deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy,
together with the incumbrances and appurtenances thereunto belonging,
TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy,
COOK COUNTY MEMBER
46952 # 12 11-11-88
777144 TOWN 1208 02/27/88 13:40:09
\$12.00



See rider attached hereto and made a part hereof!

Document Number

66123554

This space for filing and recording

COOK COUNTY MEMBER
46952 # 12 11-11-88
777144 TOWN 1208 02/27/88 13:40:09
\$12.00

4/9/88

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