UNOFFICIAL COPY 9 88123839

ASSIGNMENT OF RENTS

Know all men by these presents, that Affiliated Bank/North Shore National,

the an inch of the present that Malaagited Banky to the Shore requesting
, a National Bank Association, not personally but as Trustee under the Provisions of a deed deeds in trust duly recorded and delivered to said Company in pursuance of a Trust Agreement data
January 1, 1988 and known as Trust No. 957
in consideration of the premises and of One Dollar (\$1.00) in hand paid, the receipt of which is herel
acknowledged, does hereby sell, assign, transfer, and set over unto
Affiliated Bank/North Shore National its successors and assigns, all the rents, issues and profits now due and which may hereafter become due
under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the us or occupancy of, any part of the premises hereinafter described, which may have been heretofore, or make hereafter, made or agreed to, or which may be made or agreed to by the grantee hereinunder of the pow herein granted, it below the intention to hereby establish an absolute transfer and assignment of all sucleases and agreements and all the avails thereunder unto the grantee herein and especially those certal leases and agreements now existing upon the property described as follows:
SEE ATTACHED RIDER A FOR LEGAL DESCRIPTION ATTACHED HERETO AND WHICH IS HEREBY INCORPORATED BY REFERENCE.
and does authorize irrevocably the above mentioned Affiliated Bank/North Shore Nationalin its own name to collect all of said avails, rents, issu
and profits arising or accruing at any time hereafter, and all now due or that may hereafter become deunder each and every lease or agreement, written or verbal, existing or to hereafter exist, for said premise and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to e force the payment or the security of such avails, rents, issues and profits, or to secure and maintain possesion of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let at portion of said premises to any party or parties, at its discretion, hereby granting full power and authorito exercise each and every right, privilege and power herein granted at any and all times hereafter without to the granter herein, its successors and assigns, and further, who power to use and apply said avairents, issues and profits to the payment of any indebtedness or liability of the undersigned to the said
or its agents, due or to become due, or that may hereafter be contracted, and also to the payment of expenses and the care and management of said premises, including taxes and assessments, and the intercon encumbrances, if any, which may be in its judgement deemed proper and advisable.
This instrument is given to secure payment of the principal sum and interest of or union a certain loan of \$609,000.00 dollars secured by a Mortgage or Trust Decry & Fore 1st do
of January , 19 88 , conveying and mortgaging the real estate and premises herei
above described to AFFILIAted Bank/North Shore National and this instrument shall remain in full force and effect until said loan and the interest there a and all oth costs and charges which may have accrued under said Mortgage or Trust Deed have fully been p' a
This assignment shall be operative only in the event of a default in the payment of principal and interesecuted by said Mortgage or Trust Deed or in the event of a breach of any of the covenants in said Mortgage

or Trust Deed contained.

^{*} including all renewals, extensions and other modifications thereof,

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-2-

Ins Assignment of Kents is executed by Affiliated Bank/North Shore National as Trustee, solely in the exercise of the authority conferred upon it as said Trustee, and no personal liability or responsibility shall be assumed by, nor at any time be asserted or enforced against it, its agents or employees on account hereof, or on account of any promises, covenents, undertakings or agreements herein or in sald Note contained, either expressed or implied; all such liability, if any being expressly waived and released by the mortgagee or holder or holders of said Note and by all persons claiming by, through or under said mortgage or the holder or holders, owner or owners of said Note and by every person now or hereafter claiming any right or security thereunder. It is understood and agreed that Affiliated Bank/North Shore National individually, or as Trustee shall have no obligation to see to the performance of non-performance of any of the covenants or promises herein contained, and shall not be liable for any action or non action taken in violation of any of the covenants herein contained. It is
further understood and agreed that the Trustee is not entitled to receive any of the rents, issues, or profits of or from said trust property and this instrument shall not be construed as an admission to the contrary.
dated at Chicago, Illinois, this 22nd day of March 1988. A.D.
Affiliated Bank/North Shore National not individually but solely as Trustee as aforesaid.
BY: Oknie Rais - 70
######################################
ATTEST: TRUSTEDDAK
Brent Baum-Assistant Secretary
State of Illinois)
) SS.
County of Cook) 1. ALERIE B. SALAS, a Notary Public, in and or said County in the State aforesaid, do hereby certify that DENISE LARA, Wisher oppose Trust Officer of and Bas't Secretary
EXECUTION Said Company, who are personally known to me to be 'ne same persons whose names are subscribed to the foregoing instrument as such Vice President and Trus. Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there are nowledged that as custodian of the corporate seal of this Company, did affix the corporate seal of said Company to said instrument as own free and voluntary act and as the free and voluntary act of said Company, as Trustee, as aforesaid, for the uses and purposes therein set forth.
Given under my hand and notarial seal, this 22 day of March 1988 A.D.
My Commission Expires: Notary Public "OFFICIAL SEAL" Vaterie 6: Salas Notary Public, State of Illinois Aby Commission Expires: 1/22/91
Return to: AFFILIATED BANK/NORTH SHORE NATIONAL 1737 HOWARD STREET CHICAGO, ILLINOIS 60626 or BOX 420 This document prepared by: T. L. Vargas for AFFILIATED BANK/NORTH SHORE NATIONAL 1737 HOWARD STREET CHICAGO, ILLINOIS 60626

RIDER TO

ASSIGNMENT OF RENTS

ASSIGNMENT BY BENEFICIARY

for grow and variable constderation, receipt of water is neight
trust, join (s) : this Assignment for the purposes of assigning (its, his)
trust, join (s) in this Assignment for the purposes of assigning (its, his)
entire right, title and interest in and to the aforesaid rents, issues and profits
of the premises.
of the premises. Dated as of 323,88
2/23/88
pared as or property and proper
Synergism, Inc.
Synergism, Inc.
Borrower PRESIDENT
PRESIDENT
10 .
CHRADIN AND THE TANATIS
STATE OF ILLINOIS COUNTY OF COOK
' ()
COUNTY OF COOK
1, Cyathan March a Notary Public in and for the
County and State aforesaid, do hereby certify that Charles And Property,
County and State aforesaid, do hereby certify that (LAML) REUS,
personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged
to me that he signed and delivered said instrument as his own free and valuntary
act, for the uses and purposes therein set forth.
Cynthia Plant Notary Public, State of Illinois OFFICIAL SEAL* Notary Public, State of Illinois
GIVEN under my hand and Notarial Seal this 1835 day of 10/00/0, 1986
"OFFICIAL SFAL"
Cunthia Diant
Makes Bulle Out and the second
Notary Public, State of (Illinois)
My Commission Expires 6/30/90
,
My commission expires: 6/30/90

E123839

EXHIBIT 2

LEGAL DESCRIPTION

PARCEL 1

UNIT 33518 IN HAWTHORNE COURT TOWNHOME CONDONINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: PARCEL IN LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (ENCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BANTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS ENHIBLT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT WAS ER 87-333507, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION

Common Address;

2351B North Racine Avenue Chicrgo, Illinois 60657

Property Index Number:

14-20-414-00 Volume 483

PARCEL 2

UNIT 3351C IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FULLOWING DESCRIBED TRACT OF REAL ESTATE: Parcel 1: LOTS 1 TO 24 120 11 INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 41.

AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87-333507, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

Common Address: 3351C North Racine Avenue Chicago, Illinois 60657

Proporty Index Number: 14-20-414-001 No Volumo 485

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EXHIBIT 2

LEGAL DESCRIPTION

PARCEL 3

UNIT 1355 IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: PARCEL 1: LOTS | TO 24 EXTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT ALTO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87-333507, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

Common Address: 3355 North Lacine Avenue Chicago, 1111101s 60657

Property Index Number: 14-20-414-001

Volume 485

PARCEL 4

UNIT 1145 IN HAWTHORNE COURT TOWNHOME CONDCAINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: FAXTEL 1: LOTS 1 AND 24 FORTH ACTUSTY AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFONESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSKIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1N COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87-333507, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

Common Address: 1145 West Roscoe Street Chicago, Illinois 60657

Property Index Number: 14-20-414-001 Volume 485

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EXHIBIT 2

LEGAL DESCRIPTION

PARCEL 5

UNIT 1157 IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED THAT OF REAL ESTATE: PARCEL 1: LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR AUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87-333507, AS AMENDED FROM TIME TO TIME: TOCSTHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

Common Address: 1157 West Roscoe Street Chicago, Illinois 30637

Property Indox Number: 14-20-

14-20-414-001 Volume 485

HEP1-0! RECORDING

Cloppin

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COOK COUNTY RECORDER
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