

ASSIGNMENT OF MORTGAGE

Pool No. 2738
Ref. No. 241156

KNOW ALL MEN BY THESE PRESENTS:

88123983

That Union National Bank of Little Rock, a National Banking Association, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by U. N. Service Corp. receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said U. N. Service Corp. and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Paul Alden Griffith and Willie E. Griffith
unto Modern American Mortgage Corporation
dated the 9th day of November, 19 73; filed for record on the
day of 19, in the Office of the Recorder of
Deeds of Cook County in the State of Illinois, and therein
recorded in Book No. _____, at Page No. _____, as Instrument No. 22550636.

TOGETHER with the Note and indebtedness therein described and now secured by the aforesaid instrument, and the money due or to become due thereon with interest.

TO HAVE AND TO HOLD the same unto the said U. N. Service Corp. and unto its successors and assigns forever.

EXECUTED this 8th day of December, 19 87.

UNION NATIONAL BANK OF LITTLE ROCK

By:

[Signature]
Stephen Armstrong, Sr. Vice President
or
William C. Goff, Vice President
or
Charles W. Utley, Asst. Vice President
or
R. E. Cullers, Mortgage Servicing Officer

ATTEST:

[Signature]
Stephen Armstrong, Sr. Vice President
or
William C. Goff, Vice President
or
Charles W. Utley, Asst. Vice President
or
R. E. Cullers, Mortgage Servicing Officer

LEGAL DESCRIPTION:

Lots 39 and 40 in block 9 in Walter L. Davis Addition to Beverly Hills being a subdivision of blocks 9 and 14 in subdivision of that part lying Westerly of the Right of Way of the main line of Chicago, Rock Island and Pacific Railroad of the South 1/2 of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian (except the South 200 feet of the West 132.8 feet of said block 14) in Cook County, Illinois. \$12.00

ACKNOWLEDGEMENT

STATE OF ARKANSAS }
COUNTY OF WHITE }

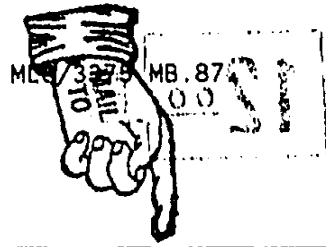
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174447 TRAN 1363 03/25/88 15:09:00
117084 # 10 # 438-123983
COOK COUNTY RECORDER

On this 8th day of December, 19 87, before me, the undersigned Notary Public, duly commissioned, qualified and acting for said County and State, appeared in person the within named Stephen Armstrong AND/OR William C. Goff AND/OR Charles W. Utley AND/OR R. E. Cullers to me personally known, who stated that they were the Senior Vice President, Vice President, Assistant Vice President, and Mortgage Servicing Officer respectively of Union National Bank of Little Rock, a National Banking Association, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 8th day of December, 19 87.

[Signature]
Notary Public My Commission Expires 9.1.88
My Commission Expires: _____



UNOFFICIAL COPY

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