

# UNOFFICIAL COPY

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## MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, WestAmerica Mortgage Company, a corporation organized and existing under laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D.C., Attn: Chicago Office, his/her successors and assigns, a certain mortgage in the original principal sum of \$ 37316.00 made, executed and delivered by SHERMAN G. FARLEY AND LORRI C. FARLEY, HUSBAND AND WIFE, to WestAmerica Mortgage Company the 18th day of December, 1985, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 85337601 in Cook County, Illinois, and assigned to \_\_\_\_\_

by \_\_\_\_\_ by Assignment dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded as Document No. \_\_\_\_\_, in \_\_\_\_\_ No. \_\_\_\_\_, Page No. \_\_\_\_\_ in the office of the \_\_\_\_\_, County, \_\_\_\_\_.

LOT 23 AND 24 IN BLOCK 138 IN HARVEY, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 15244 PAULINA AVENUE... PTIN: 29-18-213-041 (LOT 24)  
 HARVEY, ILLINOIS 60426 29-18-213-040 (LOT 23)

and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;

- (c) The sum of \$ 37099.76 Dollars together with the interest from the first day of August, 1987, at the rate of 12% is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instrument.

IN WITNESS WHEREOF, said WestAmerica Mortgage Company has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary at Denver, Colorado this first day of March A.D., 1988.

ATTEST: Alan A. Arney  
 Alan A. Arney, Assistant Secretary

By: R.S. Wilcox  
 R.S. Wilcox, Vice President

STATE OF COLORADO ) PLEASE RETURN TO:  
 ) §§ GODDILIS AND ASSOCIATES, P.C.  
 COUNTY OF DENVER ) BOX 70

I, Grace Long, a Notary Public in and for said County in the State aforesaid, do hereby certify that R.S. Wilcox personally known to me to be the Vice President of WestAmerica Mortgage Company, a corporation organized and existing under the laws of the United States, and Alan A. Arney personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my had and notarial seal this first day of March, 1988.  
 My address is: 7900 E Union Ave., Suite 400, Denver, Colo 80237.  
 My commission expires: May 6, 1990.

This instrument was drafted by:  
Wendy R Honchell  
 Return to:

Grace B. Long  
 Notary Public-Grace Long

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PROPERTY RECORD

Property of Cook County Clerk's Office

DEPT-01 913.00  
T93333 TRAN 4061 03/25/88 11:46:00  
08379 C \* -88-123274  
COOK COUNTY RECORDER

-88-123274

1300

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
MAR 25 1988  
FBI - CHICAGO

MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to be in hand paid, WestAmerica Mortgage Company, a corporation organized and existing under laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D.C., Attention: Chicago Office, his/her successors and assigns, a certain mortgage in the original principal sum of \$ 37316.00 made, executed and delivered by EDWARD J. BARRY AND ROBERT J. BARRY and their heirs, assigns and assigns.

This assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens, filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 37,076.76 Dollars together with the interest from the first day of August, 1987, at the rate of 12% is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, said WestAmerica Mortgage Company has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Vice President, Alan V. Arney, Assistant Secretary, A.D., 1988, first day of March.

ATTEST: Alan V. Arney, Assistant Secretary  
 By: R.S. Wilcox, Vice President  
 R.S. WILCOX, Vice President  
 PLEASE RETURN TO: CODILIS AND ASSOCIATES, P.C., BOX 70  
 COUNTY OF DENVER )  
 STATE OF COLORADO )  
 ) \$5  
 )

I, Grace Long, a Notary Public in and for said County in the State aforesaid, do hereby certify that R.S. Wilcox, Vice President of WestAmerica Mortgage Company, a corporation organized and existing under the laws of the United States, and Alan V. Arney, personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this first day of March, 1988. My address is: 7900 E Union Ave., Suite 400, Denver, Colo. 80237. My commission expires: May 6, 1990.

This instrument was filed by: Wendy R. Honche  
 Return to: Wendy R. Honche

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COOK COUNTY RECORDER