

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00

88124558

Loan No. 390900082 (NS)

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Harris Trust & Savings Bank under Trust #43301 dated August 6, 1985.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 85160378

and Assignment of Rents, recorded in the Records Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_ to the premises therein described situated in the County of Cook, State of

Illinois, as follows, to-wit:

Lot 68 in Frederick H. Bartlett's Deluxe addition to La Grange in the Southeast Quarter of Section 5, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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PIN# 18-05-420-006 TP HAO

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 2nd day of March 19 88

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature] ASST. Vice President

ATTEST: [Signature] Assistant Secretary

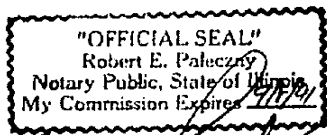
(SEAL)

STATE OF ILLINOIS DuPage ) ss. COUNTY OF

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 9-8-91

[Signature] Notary Public



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FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

347 Sunset

LaGrange, IL 60525

Mail to:

GRACE PARK SAVINGS  
21 E. OGDEN  
WESTMONT, IL 60559

THIS INSTRUMENT WAS PREPARED BY: DMP Kenneth Koranda

MID AMERICA Federal  
55th & Holmes  
Clarendon Hills, IL 60514-1596

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2001/2/27

Property of Cook County Clerk's Office

2/15/2002

COOK COUNTY, ILLINOIS  
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