

460745 1017

HUD CASE NO: 131-407314-596

THIS INSTRUMENT WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

BRUCE E. DAVIS

88124853

(hereinafter referred to as "Grantee(s))" all interest in the following described real estate:

THE NORTH 36 1/2 FEET OF THE SOUTH 86 1/2 FEET OF LOTS 1, 2, AND 3 (EXCEPT THE WEST 34 FEET OF SAID LOT 3) IN BLOCK 4 OR O.A. TAYLOR'S ADDITION TO PULLMAN, SAID PREMISES BEING IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Community known as: 11810 S. EGLESTON CHICAGO, ILLINOIS 60628
Permanent No. No.: 25-21-334-007 FEODALL

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 687)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 19th day of March, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart D.

Secretary of Housing and Urban Development
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

Edward J. Hinsberger
Alan R. Jacob

STATE OF ILLINOIS) SS.
COUNTY OF WABNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3/19/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of March, 1988.

"OFFICIAL SEAL"
GANNY CUSHMAN
Notary Public, State of Illinois
My Commission Expires 8/20/91

BRUCE E. DAVIS
9346 S. WATERS
Chicago, IL 60617



This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

UNOFFICIAL COPY

Exempt Under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
3-19-88
Date
Signed
88124853

UNOFFICIAL COPY

88124853



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
#497 # B # 8-124853
COOK COUNTY RECORDER
TRAN 7655 03/28/86 09:29:00