## UNOFFICIAL GORY33

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized

and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by-the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto-LEONARD A. MAIER, A BACHELOR all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated June 10, 1972 \_\_ and recorded in the office of the Recorder of Deeds of\_ Registrates Airles Cook as Document No. 21938358 to the following Illinois on-\_ in Book\_ \_ at Page\_ described premises: Lot 6 in R. J. Adreani Resubdivision of Lots 1 to 12, both inclusive, in Block 7 and part of vacated Block 8 in Powell's Subdivision of the Southwest Quarter of the Southwest Quarter, the West 20 rods of. the Southeast Quarter of the Southwest Quarter and the South 18 rods nad 1 fort of the EAst 60 rods of the Southeast Quarter of the Southwest Quarter of Section 23, Township 41 North, Range 12, East of the Third Principal Meridian. 88124103 together with all the appurtenances and privileges thereunto belonging and appertaining. WITNESS THE DUE EXECUTION HEREOF, Pair \_,day\_of\_ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON (SEAL) STATE OF ILLINOIS COUNTY OF COOK 12.00 John M. Collins notary public in and for the County and State aforesaid, do hereby certify personally known to me to be the \_\_\_\_\_ Preside it of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of Ar erica, and Asst. Secretary of said corporation, and personally known to me Kim M. Remensnyder personally known to be the \_ to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally a no swiedged that as such \_\_\_\_\_\_ President and \_ASSt. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary. act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 88 March 18th Given under my hand and notarial seal this \_ day of OFFICIAL SEAL JOHN M. COLLINS My Commission experior ARY PUBLIC, STATE OF ILLINOIS Notary Public THIS INSTRUMENT WAS PREPARED B FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON OF DEEDS IN WHOSE OFFICE 120 SOUTH HOUGH STREET THE MORTGAGE OR DEED OF BARRINGTON, ILLINOIS 60010

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THIS INSTRUMENT WAS PREPARED BY

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MARINO M. ARTON