\$12.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| | DERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS |
|--|--|
| a corporation of the United Sta | tes of America, for and in consideration of one dollar, and for other good and valuab |
| considerations, the receipt wherec | of is hereby acknowledged, dues hereby Remise, Convey, Release and Quit-Claim unto |
| Joseph R. | FORREST and BARBARA M. FORREST, His Wife |
| of the County of COOR | and State of Illinois, all the right, title, interest, claim or demar |
| whatsoever it may have requi | red in, through or by a certain mortgage bearing date the 19th Registered in the Registrar's Office of A.D. 19 66 and recorded in the Recorder's office of |
| | tate of tilinois, in Book 1984 of Records, on page 252 |
| Document No. LR2266791/ | 19 746 (170), to the premises therein described, situated in the County of |
| COOK | and Albertain and and are describe |
| COOK , state | Harry and Harry and market harries the |
| , state | SEE REVERSE SIDE FOR LEGAL DESCRIPT DEPT-01 RECOMDING |
| , state | SEE REVERSE SIDE FOR LEGAL DESCRIPT THILL TRAN 6458 93/25/6 |
| erty Address known as: | SEE REVERSE SIDE FOR LEGAL DESCRIPT PET 1111 TRAN 4458 93/25/85 #3219 # A # |
| erty Address known as: | SEE REVERSE SIDE FOR LEGAL DESCRIPT 191111 TRAN 4458 93/25/8 #3219 # A # - 65-1. COOK COUNTY RECORDER 1535 Park Ave., RIVER FOREST, IL., Unit #503 IN TESTIMONY WHEREOF, THE SAID COUK COUNTY FEDERAL SAVING AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed |
| erty Address known as: 1.D. #: 15 01 104 057 1 | SEE REVERSE SIDE FOR LEGAL DESCRIPT PRINTS TRAN 4458 93/25/8 #3219 # A # |
| erty Address known as: | SEE REVERSE SIDE FOR LEGAL DESCRIPTION TRAN 4458 93/25/8 #3219 # 24 # 250 12 COOK COUNTY RECORDER 1535 Park Ave., RIVER FOREST, IL., Unit #503 IN TESTIMONY WHEREOF, THE SAID COUNTY FEDERAL SAVING AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed and these presents to be signed by its it estident, and attested to be its Secretary, this 10th day of Marth 19 8 COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION |
| rty Address known as: .D. #: 15 01 104 057 1 | SEE REVERSE SIDE FOR LEGAL DESCRIPTION RECORDING 1535 Park Ave., RIVER FOREST, IL., Unit #503 IN TESTIMONY WHEREOF, THE SAID COUNTY FEDERAL SAVING AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed and these presents to be signed by its 1535 Park Ave., RIVER FOREST, IL., Unit #503 IN TESTIMONY WHEREOF, THE SAID COUNTY FEDERAL SAVING AND LOAN ASSOCIATION its bresident, and attested to be signed by its bresident, and attested to be signed by its bresident, and attested to be cook country federal Savings and Loan Association ROBERT 1. FOY, By President |
| erty Address known as: 1.D. #: 15 01 104 057 1 | SEE REVERSE SIDE FOR LEGAL DESCRIPTIVILLI TRAN 6458 03/25/88 #3219 # A # COOK COUNTY RECORDER COOK COUNTY RECORDER 1535 Park Ave., RIVER FOREST, IL., Vait #503 IN TESTIMONY WHEREOF, THE SAID COUNTY FEDERAL SAVING. AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed and these presents to be signed by its tresident, and attested to be its Secretary, this 10th day of Marth 19 8 COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION ROBERT 3. FOY, |

whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

LARRY R. SCHIMMEL, Sr.V.P. This Document Prepared by. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION 2720 W. Devon Ave., CHICAGO, ILL. 60659



UNOFFICIAL COPY

LEGAL DESCRIPTION ATTACHED TO MORTGAGE

503 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): The South 100 feet of the West 220.62 feet of that part lying North of a line 250 feet North of the North line of the South 66 Acres of the East Half (1) of the North West Quarter (1) of Section one (1), Towrship thirty-nine (39) North, Range twelve (12), East of the Third Principal Meridian, In Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, a National Banking Association, as Frustee under Trust Agreement dated February 23, 1965 and known as Trust No. 15108, and not individually, filed in the Office of the Registrar of Titles of Cook Courty, Illinois, as Document No. _ LR 2256183 , together with an undivided 5.228 per cent interest in said Development Parcel, (excepting from said Development Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey); and also together with a perpetual and exclusive easement consisting of the right to use for parking purposes Parking Space(s) No. 1 , as delineated on survey attached as Exhibit A to said Declaration.

Mortgagor also hereby grants to mortgage. Its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the of commentation.

This mortgage is subject to all rights, easements, estrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length werein.

The address for mailing of notices to mortgagee is: 2720 West Devan Avenue, Chicago, Illinois 60645

Mortgagor further covenants:

- a) To pay his proper share of expense and administration, maintenance and repair of the common elements, and any other expense layfully agreed upon. A failure to pay such assessment shall be deemed a default hereunder.
- b) Mortgagor agrees that he will promptly perform all of the covenants and agreements to be performed by him, pursuant to the terms of the condominium declaration, or any by-laws or co-owners' agreement relating to the property of which the foregoing is a part; and a default of such performance shall constitute a default hereunder.

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