LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

88M1-400907 NO.

٧S

\$1.60

PENTRAL PLAZA HOME (X) ET AL

Definiant (s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the MAR 23 1988

and is now pending in said court and that the property affected by said cause is located the following address:

317 329 N CENTRAL AV

and described as follows:

* * * REFER TO ATTACHED AUDENDUM * * * *

JUDSON H. MINER CORPORATION COUNSEL CITY OF CHICAGO BY:

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no. Recorders Office

₩ 9

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04 $\dot{\Box}$ == 23

Property of County Clerk's Office \$1.60

IN THE CIRCUIT COURT OF COOK COUNTY, TLLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 317 329 N CENTRAL AV

CENTRAL PLAZA HOME (X) 321 N CENTRAL IL 60644 CHGO

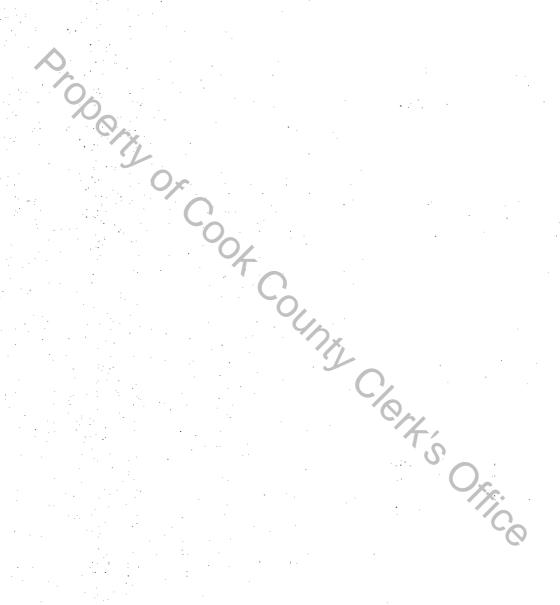
B & D HUTEL CORP. (0) 317-29 N CENTRAL IL 60644 CHGO

AMALGAMATED TRUST & SAVINGS BK (T) 8-3-83 DOC 26717244 100 S STATE CHGO

IST NATL BK OF LINCOLNSHIRE (M) 7-6-84 DOC 27161526 ONE MARRIOTT LANE LINCOLNSHIRE

to 606

This or cook country Clark's Office BK LEUMI LE-ISRAEL B.M. (M) 2-27-87 DOC 87113684 100 N LASALLE CHGO



IN THE CIRCUIT COURT OF COOK COUNTY, ALLANOUS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 317 329 N CENTRAL AV PI# 16-09-300-004

ECO Un

005 = N 96.87 FT. OF THE S 246.87 FT. OF THE W1/2 OF SAID BLOCK 3; 004 = THE N 45 FT. OF THE S 290.87 FT. OF THE W1/2 (EXCEPT THE E 10 FT. FOR ALLEY) OF THE SAID W1/2) OF BLOCK 3 IN FRINK'S RESUBDN., N 36 1/4 ACRES OF E1/2 OF SE1/4 OF SEC. 8-39-13 AND SW1/4 OF SEC. 9, ALL IN SECTION , TOWNSHIP 39 NORTH, RANGE 13 ODERW OF COOK COUNTY CLERK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Stoppenty of Coot County Clark's Office