WINDS RELEASE OF MORTGAGE Loan No. 659198-THE ABOVE SPACE FOR RECORDERS USE KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT lease and Quit-Claim unto 1981 KNOWN AS TRUST NUMEBER 11081187; title, interest, claim or demand DATED DECEMBER 28. whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26100940 to the premises therein de-Registrar's office of scribed to-wit: DEPT-01 TRAN 1385 03/26/88 13:20:00 T#14444 #7480 # D *--88-125570 COOK COUNTY RECORDER 88125570 12445 Honore St. Calumet Park Illinois 60643 Property Address: Permanent Index Number: SAVINGS AND TOUR Sai. (Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee. IN TESTIMULY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of March , 19 gg THE TALMAN HOME STOERAL SAVINGS AND LOAN ASSOCIATION OF 1922 ILLINOIS Loan Servicing Officer Loan Servicing Officer STATE OF ILLINOIS)
COUNTY OF COOK) I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before no this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of Said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said for for the uses and purposes therein set forth. "CEFETAL SEAL" GIVEN under my hand and notarial seal, the day and year first above written. KATH C. STRICKLAND. Hotory Pullille, State of Blindler **,λίχ, φ**αμμηθείζου ,έχριζος ,8/20/**90** THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MORTGAGE CORPORATION FOR THE PROTECTION OF 4242 North Harlem Avenue Norridge, Illinois 60634 Recorder's Box No. . Mail to: Doris Spivey and Charles Tomkins 12445 Honore Calumet Park Il FORM NO:M2400 JAN 80 MAIL

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