

UNOFFICIAL COPY

Release Deed

88125635

KNOW ALL MEN BY THESE PRESENTS, THAT HARRIS TRUST AND SAVINGS BANK, an Illinois corporation, as Trustee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim, unto Robert J. Schneider and Janice E. Schneider, his wife, their legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 13 day of July, 1987, and recorded (filed) in the Office of the Recorder of Deeds (Registrar of Titles) of Cook County, Illinois, as Document Number 87438370, the premises therein described, situated in the County of Cook, State of Illinois, as follows. to wit:

SEE EXHIBIT ATTACHED HERETO AND EXPRESSLY MADE A PART HEREOF.

✓ commonly known as 1030 Hubbard Place, Winnetka, IL 60053, permanent Index No. 05-17-117-010-0000 together with the appurtenances and privileges therunto belonging or appertaining.


"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE TRUST DEED WAS FILED."

IN WITNESS WHEREOF, Said HARRIS TRUST AND SAVINGS BANK, as Trustee as aforesaid, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President/Officer, and its corporate seal to be hereto affixed, this 23 day of March, 1988.

HARRIS TRUST AND SAVINGS BANK

By 
Its Vice President

ATTEST:

By: 
Linda S. Mayka
Its Assistant Vice President/Officer

✓ This Instrument Prepared By:
Linda S. Mayka
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, IL 60690

Return Recorded Instrument to:
Box 307
Attn: JSRood (DPD/RJS)

maa/1548i

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, EDNA L. GARCIA A NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that J. William Gumbel, Vice President of the HARRIS TRUST AND SAVINGS BANK and Rinda A. Mayhan, of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President/Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Vice President/Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of March 19 88.

Edna L. Garcia
Notary Public

My commission expires: _____

MY COMMISSION EXPIRES JANUARY 27, 1990

-88-125635

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DEPT-01
04444 Time 1389-03/26/88 13:38:00 \$13.00
07545 (1) 88-0383-125635
COOK COUNTY RECORDER

13.00

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EXHIBIT A

Property of Cook County Clerk's Office
THAT PART OF LOT 2 OF THE RESUBDIVISION OF BLOCK 2 IN HUBBARD'S SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 2; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 2, A DISTANCE OF 67.0 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 73.39 FEET; THENCE NORTHERLY PARALLEL WITH THE EASTERLY LINE OF SAID LOT 2, 59.58 FEET TO THE NORTHERLY LINE OF SAID LOT 2; THENCE EASTERLY ALONG SAID NORTHERLY LINE 90.04 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2, 190.23 FEET TO THE SOUTH EAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2, 13.33 FEET TO AN ANGLE POINT IN SAID SOUTHERLY LINE; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE 134.90 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 05-17-117-010
05-17-117-011

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