88125859 OLD LOAN NO. 88-1000 NEW LOAN NO. 88007963

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, & Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the Village of Crestwood and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto: THE FLORIDA GROUP, INC.

1700 66TH STREET NORTH, SUITE 302, ST. PETERSBURG, FL. 33710

party of the second part, its successors and assigns, a certain indenture of mortgage 25TH day of MARCH 19 88

by: WILLIAM DOUGLAS PRICE AND MARY A. PRICE, HIS TO: EVERGREEN HOME FUNDING CORPORATION WIFE

it securing the payment of one promissory note therein described for the sum of FIFTY FIVE THOUSAND FIVE HUNDRED FIFTY AND NO/100------DOLLARS and all its right, title and interest in and to the premises situated in the county of COOK and State of Illinois, and described in said mortgage as follows, to-wit:

LOT 42 IN BLOCK 8 TO FLAGG AND MC BRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY:

9417 SOUTH NOTMAL AVENUE

CHICAGO, ILLINOIS 60620

PERM. TAX # 25-04-329-007-0000

DEPT-01 RECORDING

\$12.00 T#1111 TRAN 4663 93/28/88 13:12:00

#3396 # A \*-88-125859 COOK COUNTY RECORDER

which said mortgage is recorded in the critice of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 8 125 850, together with the said note therein described, and the money due or to grow due there with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be y ROBERT B. ALLISON , its President attested by, its Assistant Secretary and its corporate seal to be hereunto executed in its name by CAROL V. RINGHIUSO 25TH MARCH M.D., 1988 . affixed, this day of

ATTEST: SECRETARY ASSISTANT

PPESIDENT

STATE OF ILLINOIS

) ss

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON CAROL V. RINCHIUSO and Assistant Secretary respectively of EVERGREEN HOME FUNDING CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the same Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary of said corporation, for the uses and purposes therein set forth.

This instrument was prepared by:

DONNA J. PARKER EVERGREEN HOME FUNDING CORPORATION 4967 WEST 135TH., STREET CRESTWOOD, ILLINOIS 60445

GIVEN	under	my l	hand	and	Notarial	Seal	this	
		_ day-of						
19 8	87. \	_	0				_	

Notary

My Commission Expires SEPTEMBER 11

BOX 158

## **UNOFFICIAL COPY**

OF STATE THE PROPERTY OF THE P