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DEPT-01 \$12.25  
TR4444 TRAN 1376 03/26/88 10:04:00  
#7199 # 5 \*--88--125034  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT COROLE AND LAURA COROLE, HIS WIFE  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of JULY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87-327 839, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 5 IN ELK GROVE VILLAGE SECTION 19, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 6, 1973 AS DOCUMENT NUMBER 22 426 695.

PERMANENT TAX #: 07-36-415-003 HBO  
1474 WILLIAM CLIFFORD, ELK GROVE VILLAGE, IL 60007

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 22nd day of February, 1988.

TRANSAMERICA FINANCIAL SERVICES

By JAMES M. BRANGLE  
VICE President  
Attest: R. BRENCHLEY  
ASST. Secretary

This instrument was prepared by ANNE HARVEY FOR TRANSAMERICA FINANCIAL SERVICES  
(NAME AND ADDRESS) #3 CROSSROADS OF COMM., #320 ROLLING MEADOWS, IL 60008

Hand Title & -203597-CB

88125034

\$12.25

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Robert Cecile Clifford  
1474 Wm. Clifford  
Elle Star Village, N. 60007

Property of Cook County Clerk's Office

NOTARY PUBLIC  
KATHLEEN L. KIMBRELL  
MARION CO.  
NOTARY PUBLIC STATE OF INDIANA  
MY COMMISSION EXP. MAY 31, 1988  
ISSUED THROUGH INDIANA NOTARY ASSOC.

GIVEN under my hand and seal this 22nd day of February 1988

I, KATHLEEN L. KIMBRELL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. BRANGLE, VICE President of the TRANSAMERICA FINANCIAL SERVICES Corporation, and R. BRANCHLEY, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF INDIANA }  
COUNTY OF JOHNSON }  
SS.

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