

UNOFFICIAL COPY

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Dw*

Hand Delivered \$300885C3

KNOW ALL MEN BY THESE PRESENTS, That the _____
 Uptown Federal Savings & Loan Association of Chicago
 United States America
 a corporation of the State of _____, for and in consideration of the payment of the indebted-
 ness secured by the _____ Mortgage _____ hereinafter mentioned, and the cancellation of all
 the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
 hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lawrence J. Lawson and Wende Linthicum
 Fox, his wife- 1350 State Parkway #G1, Chicago, IL 60610 (NAME AND ADDRESS)
 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
 acquired in, through or by a certain _____ Mortgage _____, bearing date the _____ 27th _____ day of _____
 February, 19 84, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of _____ Illinois
 _____ in book _____ of records, on page _____, as document No. 27002853
 to the premises therein described, situated in the County of _____ Cook _____, State of _____ Illinois _____, as
 follows, to wit:

UNIT NO G-1, IN 1350 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED
 ON SURVEY OF LOT 5 AND PRIVATE ALLEY WEST OF AND ADJOINING SAME
 IN ERPELDING AND OTHERS' SUBDIVISION OF LOTS 11 AND 12 IN BRONSON'S
 ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF
 SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN IN COOK COUNTY ILLINOIS ALSO
 LOT 1 AND LOT 2 (EXCEPT THE SOUTH 27 FEET THEREOF) IN ASSESSOR'S
 DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION
 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER
 REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
 TO DECLARATION OF CONDOMINIUM MADE BY MARINA CITY BANK, AS TRUSTEE
 UNDER TRUST AGREEMENT DATED MARCH 21, 1974 AND KNOWN AS TRUST
 NUMBER 1186 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
 OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22 886 270 TOGETHER WITH AN
 UNDIVIDED 4.9586 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM
 SAID PARCEL ALL THE SET FORTH IN SAID
 TAX 17-04-218-036-100) PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND DECLARATION AND
 together with all the appurtenances and privileges thereunto belonging or pertaining. SURVEY) ALL IN COOK CO,
 ILLINOIS

IN TESTIMONY WHEREOF, the said _____ Uptown Federal Savings & Loan Association of Chicago
 has caused these presents to be signed by its _____ Vice _____ President, and attested by its _____ Assistant
 Secretary, and its corporate seal to be hereto affixed, this _____ 24th _____ day of _____ November _____, 19 86
 1350 STATE PARKWAY #G-1 CHICAGO ILL 60610

Uptown Federal Savings & Loan Association of Chicago

*1350 STATE PARKWAY #G1
CHICAGO IL*

By Mary Margaret Cowhey Vice President
 Attest: Evelyn Snyder Ass't. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
 RELEASE SHALL BE FILED WITH THE RE-
 CORDER OF DEEDS IN WHOSE OFFICE THE
 MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by First Family Mortgage Corporation of Florida
 2900 Ogden Avenue, Lisle, IL 60532
 (Name) (Address)

88125066

2025188

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

Lawrence Lawson & Wanda Fox

ADDRESS OF PROPERTY:

250 State Parkway, #G1
Chicago, IL 60610

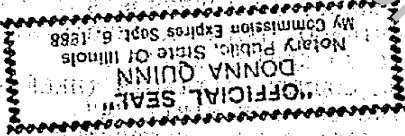
MAIL TO:

Land Title
100 W. Monroe St., 4th Floor
Chicago, IL 60603

98152002

6x45

Property of Cook County Clerk's Office



-88-125066

my commission expires: 9-6-88

Donna Quinn, Notary Public

GIVEN under my hand and notarial seal this 24th day of November 1986

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Margaret Cowhey
personally known to me to be the Vice President of the Uptown Federal Savings & Loan
Association of Chicago, a corporation, and Evelyn Snyder, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary they
signed and delivered the said instrument as Vice President and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook

I, Donna Quinn, Notary Public

DEPT-01
14414 TRAN 1376 93/28/88 10:19:00
#1231 # D * 88-125066
COOK COUNTY RECORDER

98152002

99052198