

# UNOFFICIAL COPY 88125206

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Borg-Warner Acceptance Corporation, (hereinafter "Assignor"), in consideration of the payment by Mid City Lumber & Supply  
3525 W. Peterson, (hereinafter "Assignee"), to Assignor of the amount  
ten dollars & other valuable  
of \$ consideration, receipt whereof is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign and convey to Assignee its right, title and interest to and under the Mortgage bearing date June 16, 1981  
executed by Willia R. Lucas, a single woman, recorded on 8/4/81  
in the Recorder's office of Cook County,  
conveying the following premises, to wit:

Lot 43 and 44 (except the North 30 feet of said lots) in Prussing's Subdivision of the Southwest Block of the East 33.81 acres of the South Half of the South East quarter of Section 12 Township 39 North, Range 13 east of the Third Principal Meridian in Cook County, Illinois

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and in and to the Retail Installment Sales Contract described in and secured by said Mortgage, to have and to hold unto said Assignee, its successors and assigns, as fully and completely as the same would have been had and held by Assignor had this Assignment not been made.

Assignor, for the consideration hereinabove set out, hereby covenants that it is legal owner of the aforesaid Mortgage dated June 16, 1981, executed by Willia Lucas, a single woman; that Assignor had executed no release or satisfaction of said Mortgage and has not waived or modified any of the terms, provisions or conditions thereof; that no person or persons other than Assignor has or have any interest in or to said Mortgage or Retail Installment Sales Contract thereby; that said Contract and Mortgage are still in full force and effect; and that Assignor has the right, title and interest to sell, assign and transfer to the Assignee the said Mortgage and Retail Installment Sales Contract secured thereby.

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IN WITNESS WHEREOF, this Assignment of REAL ESTATE MORTGAGE is executed, sealed and delivered this 3rd day of March, 19 88.

BORG-WARNER ACCEPTANCE CORPORATION

*P.M. Hanley*  
P.M. Hanley, Executive Vice President

STATE OF Kansas )  
                          ) SS.  
COUNTY OF Johnson )

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that P.M. Hanley Executive Vice President of Borg-Warner Acceptance Corporation, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of March, 19 88.

TRACIE R. MARTIN  
NOTARY PUBLIC  
STATE OF KANSAS  
My App't. Expires 10.18.89

*Tracie R. Martin*  
Tracie R. Martin, Notary Public  
My commission expires 10.18.89

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