FOR THE PROTECTION OF THE ADWINER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 88126 87

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KELEASE Ur	MORTGAGE	UM	INUSI	UEEU	DI	INDIVIDUAL

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Successor	Eo W.W. Sulivan	hat D.W. Legear, Assistant Vice President	
of the County ofDt	u 3490 or other good and valual ase and quit-claim unto	nand State of <u>TL</u> for and in consideration table consideration, the receipt thereof is hereby confessed, do hereby to William W. Hughes and Lynda H. Rughs, his	
bearing data the Cook	Cook atsoover they m BEh day of Febr County, in the	, and State of all the right, title, interest, may have acquired in, through or by a certain	
Evanston in To	ey's Sub. of Lot ownship <u>41</u> and 4 Cook County, Ill	ts 1 to 4 inclusive in Block 5 in North 42 North, Range 13, E. of the Third Principal	
A.K.A. 4472 La Salem,	nrcaster Drive N CR 97303	NE PLO	
PIN# 10-1	12-204-006	6 HUAKA/25-23 ASHEAND EVANSTON, ZZZ-	
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		DEPT-01 T#3333 TRAN 4199 03/28/38 15:08: #8668## C ## #33-12663 COOK COUNTY RECORDER.	
		C	
		C/O/A	
	of Chicago Cou irtenances and privilege aid, cancolled and surre	DEPT-01 Te3333 TRAN 4102 01/28/88 13:08: 286884 C	
mortgage have been p	iaid, cancelled and surre	ounty of .Cook, In the State of IL, ges thereunto belonging or appertaining. All the notes secured by said rendered. this	
mortgage have been p	hand and soal ., th	this 3rd day of March 1988. D.W. Logear (Asst. Vice President	
mortgage have been p WITNESS STATE OFI	hand and soal , th	this 3rd day of March 1988. D.W. Logear (Asst. Vice President	
mortgage have been p WITNESS STATE OFI	hand and soal , th	this 3rd day of March 1988. D.W. Logear (Asst. Vice President	
mortgage have been p WITNESS STATE OFI COUNTY OF	hand and soal , the L	this 3rd day of March 1988. D.W. Logear (Asst. Vice President) SS for the said County and State aforesaid, DO HEREBY CERTIFY THAT	
MORTOGRAPH DE MO	In the same person and so to be the same person and so and	this 3rd day of March 1988. D.W. Logear (Asst. Vice President 1923	
MITNESS STATE OF I COUNTY OF I, the untargued in personally known to mappeared before ment as the results.	hand and soal , the hand and soal , the hand and soal , the hand soal , the hand soal , the hand soal , the hand soal soal , the hand soal soal soal soal soal soal soal soal	this 3rd day of March 1988. D.W. Logear (Asst. Vice President) for the said County and State aforesaid, DO HEREBY CERTIFY THAT President, Successor to W.W. Sullivan on whose names are subscribed to the foregoing instrument, acknowledged that they signed, sealed and delivered the said instru-	-53-

" OFFICIAL SEAL "
CHRISTINE E. LARSEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/9/90

614388 Rev. 1-74

(Name)

(Address)

ASSOCIATES FINANCE, INC.

9528 S. Cicero Ave. P. O. Com 503 Oak Laws, H. 60453

UNOFFICIAL COPY

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TO THE CONTRACT OF THE CONTRAC