

UNOFFICIAL COPY

Know all Men by these presents, that the

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DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the THE STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF MOUNT PROSPECT, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 22, 1979 AND KNOWN AS TRUST NUMBER JT-1356 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of OCTOBER, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 86-520,377, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 193 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1959 AS DOCUMENT NO. 17715808 IN COOK COUNTY, ILLINOIS.

1003 Buntwood Lane Mt Prospect, Ill. PERMANENT TAX NUMBER: 03-26-311-004

12.00

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS & LOAN ASSOCIATION

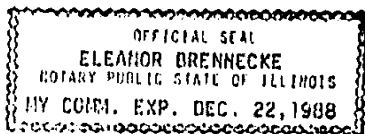
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE, President, and attested by its Secretary, this 7TH day of MARCH, A. D. 1988.

THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI 14 N. DRYDEN ARLINGTON HTS, IL 60004

By: Virgil T. Stutzman, SR. VICE President; Attest: Barbara M. Brehmer, Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the SENIOR VICE President of the DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument of writing as SR. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 7TH day of MARCH, A. D. 1988.

Eleanor Brennecke, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO

BOX 333-GG

*Henry L. Bender*

*1203 Beethoven Ave*

*Metropolitan, Union 60056*

U.S. MAIL PERMIT NO. 100 CHICAGO, ILL.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 MAR 29 AM 9:14

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Property of Cook County Clerk's Office

