

UNOFFICIAL COPY

ASSIGNMENT

88126020

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. acting by and through Commonwealth Mortgage Corporation of America, its sole general partner ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 46,000.00 executed by Lucille Marie Holst, A Widow and Larry Holst and Debra P. Fine, His Wife ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded Document No. 87298571 recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CARTERET SAVINGS BANK, PA a Federally Chartered Savings Bank ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHIBIT A
1719 D. SUSSEX WALK, HOFFMAN ESTATES, ILLINOIS
P.I.N. # 07-08-101-019-1080

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 4 day of February A.D. 1988

Commonwealth Mortgage Corporation of America
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
acting by and through Commonwealth Mortgage Corporation of America, its sole general partner

By: Marchota Carter
Marchota Carter, Vice President

ATTEST:

Elizabeth Assaad
Elizabeth Assaad, Assistant Secretary

THE STATE OF TEXAS

-88-126020

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared Marchota Carter and Elizabeth Assaad, Vice President and Assistant Secretary, respectively, of Commonwealth Mortgage Corporation of America, sole General Partner of Commonwealth Mortgage Company of America, L.P. known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the 4 day of February A.D. 1988

Cynthia L. Colmar
Cynthia L. Colmar
My Commission Expires 12/22
Houston, Harris County, Texas

Assignee's Address:

200 South Street
Morristown, NJ 07960

Prepared by:
EIKENBURG & STILES
1100 First City National Bank Bldg.
Houston, Texas 77210

After recording return to

CARTERET SAVINGS BANK
240 Cedar Knolls Road
Cedar Knolls, NJ 07927

ATTN: NANCY BRADFORD

FOR RECORDER'S USE ONLY

DLPT-01 \$12.25
TH4444 TRAN 1392 03/28/88 14:31:09
#7593 # 10 * -88-126020
COOK COUNTY RECORDER

12⁰⁰ MAIL

UNOFFICIAL COPY

State of Illinois

Mortgage

FMI# 00728778

FHA Case No. 30:4:57568

406
2108

This document is being re-recorded to add the Condominium Rider

This Indenture, Made this 8TH day of MAY, 19 87, between LUCILLE MARIE HOLT, A WIDOW AND LARRY HOLST AND DEBRA P. FINE, HIS WIFE, Mortgagee, and

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. 87367860
a corporation organized and existing under the laws of DELAWARE Mortgagee.

pool 210829 loan 728778

873678571

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, the principal sum of FORTY SIX THOUSAND AND 00/100

payable with interest at the rate of NINE AND 00000/100000 (\$ *****40,000.00) Dollars per centum (9.000 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office

HOUSTON, TEXAS 77027 or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of THREE HUNDRED SEVENTY AND 13/100 Dollars (\$ *****370.13) on the first day of JULY, 19 87, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE, 20 87

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

UNIT ADDRESS NO. 1719 "D" SUSSEX WALK IN HILLDALE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HILLDALE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1978, KNOWN AS TRUST NO. 45354, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2521189, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 88126020

87367860
872850

PROPERTY ADDRESS: 1719 D. SUSSEX WALK, HOFFMAN ESTATES, ILLINOIS
TAX I.D.# 07-08-101-019-1080

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the

security intended to be effected by virtue of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.