

# UNOFFICIAL COPY

ASSIGNMENT

6 86126186

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.** acting by and through **Commonwealth Mortgage Corporation of America, its sole general partner** ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 57,600.00 executed by Anthony E. Graf, A Bachelor ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

Document No. 87258334 recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **CARTERET SAVINGS BANK, FA a Federally Chartered Savings Bank** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHIBIT A  
18 DENNIS COURT, SCHAUMBURG, IL. 60194  
P.I.N. # 07-20-400-017-1295

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5 day of February A.D. 1988

Commonwealth Mortgage Corporation of America  
**CORPORATE SEAL**

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
acting by and through Commonwealth Mortgage Corporation of America, its sole general partner

By: Marcheta Carter  
Marcheta Carter, Vice President

ATTEST:  
Elizabeth Assaad  
Elizabeth Assaad, Assistant Secretary

-88-126186

86126186

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared Marcheta Carter and Elizabeth Assaad, Vice President and Assistant Secretary, respectively, of Commonwealth Mortgage Corporation of America, sole General Partner of Commonwealth Mortgage Company of America, L.P. known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the 5 day of February A.D. 1988

Cynthia L. Colmar  
Cynthia L. Colmar  
My Commission Expires 1/1/02  
Houston, Harris County Texas

Assignee's Address:  
200 South Street  
Morristown, NJ 07980

After recording return to:  
CARTERET SAVINGS BANK, FA a Federally Chartered Savings Bank

240 Cedar Knolls Road  
Cedar Knolls, NJ 07927  
ATTN: NANCY BRADFORD

Prepared by:  
EIKENBURG & STILES  
1100 First City National Bank Bldg.  
Houston, Texas 77210

FOR RECORDER'S USE ONLY

COOK COUNTY RECORDER'S Office

DCPT-01 \$12.25  
TH4444 TRAN 1392 03/28/88 14:59:00  
#7760 # D \* -88-126186  
COOK COUNTY RECORDER

12<sup>00</sup> MAIL

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State of Illinois

PMIL  
00738388

307048  
Pool 204208  
LOAN 738388

Mortgage

15 87258334

8 7 2 3 8

FHA Case No. 495-6880 73

This Indenture, Made this 8TH day of MAY, 19 87, between ANTHONY E. GRAF, BACHELOR, Mortgagee

Per F406/224508 B.82

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. a company organized and existing under the laws of DELAWARE Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of FIFTY SEVEN THOUSAND SIX HUNDRED AND 00/100

(\$ \*\*\*\*\*57,600.00 ) Dollars

payable with interest at the rate of EIGHT AND ONE-HALF per centum ( 8.500 % ) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in

HOUSTON, TEXAS 77027 or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of FOUR HUNDRED FORTY TWO Dollars (\$ \*\*\*\*\*442.90 ) on the first day of

AND 90/100 JULY, 19 87, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the first payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE, 20 17

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

SEE ATTACHED LEGAL

UNIT NO. 753, AS DELINEATED ON PLAT OF SURVEY OF LOTS 2 AND 3 AND THAT PART OF LOT 4 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INCORPORATED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED FOR RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-20-400-017-1295

COMMONLY KNOWN AS: 16 DENNIS COURT, SCHAUMBURG, IL. 60194.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the

security intended to be effected by virtue of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises, and to pay to the Mortgagee, as hereinafter provided, until said note is fully paid: (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said premises situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.