UNOFFICIAL COPY 8881.26266 Full Satisfaction And Release of Mortgage

Loan No.	0958-18415
LOBIN NO.	0 3 0 0 10 1 10

UNITED SAVINGS OF AMERICA

n corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto RAUL SILVA and ELIZABETH SILVA, his wife

e.	right, title, i	nterest, claim or d	emand whatsoeve January	and State of r it may have acquire . A.D. 19		by a certain Mor recorded in the Reco		
		COCK	•	in the State of			, in book	
		of records, on pa	•	, as Document No.	[111no 26 531 768		nin Assignment	
	of Rents date		-	, as isocamen no:	.19		n the Recorder's	
	Office of	d the	dayof	County, in the St	•	, and teem aco	in .	
	book	of records,	o i page	, as Document		, to the premises therein		
	described, as follows, to-wit: Lots II and 12 in Block 14 in Calvin F. Taylor's Subdivision of Block 11, 12, 14 and							
	Vest Qua Principa	oodwin, Balest arter (å) of Sc al Meridian, in	ier and Phill action 25, To n Cook Crunty	ips! Subdivision wnship 39 North, Illinois.**	n of the West Range 13, Ea	Half ()) of tast of the Thi	ne South	
	PROPERTY	ADDRESS: 302	24 S. Sprinaf	ield, Chicago, I	111nots 6062:			
	PERMANEI	IT INDEX NO.:	16-26-325-03	4-5010 - LGT-1	2	8812	6266	
				357- LOT-	1 #	PT-01 4444 TRAN 1394 7840 # 13 46	03/20/80 15/20 15 - 11 - 13 (16)	
46			-88-12	6266	•	COOK COUNTY REC	CORDER	
7	<u>.</u>			4				
9/ -	situated in th State of appertaining. IN TESTIMO	Illinois	, ta	icago , Coungether with all the ag		•	-	
Š	to be signed t	o these presents by	its Exec. Vic	o President, and att	lested by it. As	ssistant	Secretary, this	
182	30th	day of	October		A.D., 19_86			
0	ATTEST:	/1						•
_		7		aurar mari			ende ende en en man in principal de la mare entern	
	Lee	Raed A	ereco	By		272	266	
- 9	STATE OF	Assistant Illinois	Secretai		Executivo	Vice / Pres		•
04,	COUNTY OF	Cook	ss.	I, Leonard Eic	nas	the undersigned.	A Nothing Public	1
101	in and for said	d County, in the Sta	ate aforesaid, DO	HEREBY CERTIFY	THAT Melvi	in G. Thomas	200 M	IAIL
7	•	own to me to be the	UNITE	President of D SAVINGS OF AMI				•••
N.Y.	instrument, ap	aid corporation, and speared before me th	is day in person an	personal to me to be the same p id severally acknowledg and caused the corpo	nersons whose nan ged that as such off	icers, they signed an	the foregoing d delivered the	

pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

30th

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of October

1 . A.D. 19 86

THIS INSTRUMENT WAS PREPARED

BY: Gail Garbars
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.
2138 South 61st Court - Cicero, Illinois 60650

LAND TITLE COMPANY

UNOFFICIAL COPY

Toperty or Cook County Clerk's Office

BUSCHERES