## RELEASE DEED

## RICHE/RICHESTIONYOF: THE OWNER THIS RELEASE SHALL BE FILED W THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88126292

the above space for recorders use only

Loan No. 311900781 (598)

BY 1 INITED POWER OF ATTORNEY RECORDED AUGUST 26,1986 AS DCCUMENT #86376900 KNQW ALL MEN BY THESE PRESENTS. That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

WINFIELD I FERRY AND BETTY JEAN FERRY, HUSBAND AND WIFE

att the right, title, interest, the mor demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the County, in the State of Illinois, as Document Number Recorders Office of COOK 87241992

and Assignment of Rents, recorded in the Records Office of

County, in the State of Illinois, as Document

COOK

Number

the premises therein described situated in the County of

. State of

Illinois, as follows, to-wit:

OF LOT 1 IN BLOCK 7 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2, OF THE KCRTH-EAST 1/4, OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EASTERLY OF THE NORTH AND SOUTH CENTER LINE OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH IN COOK COUNTY TILINGS THE SOUTH, IN COOK COUNTY, ILLINOIS.

P.I.N.# 18-05-209-00-0000

MID AMERICA FEDERAL SAVINGS AND LOAD ASCOCIATION has caused its corporate seal to be IN WITNESS WHEREOF, The said hereto affixed, and has caused its name to be signed to these presents by its Eyec Vice President, and attested by A.C. 1988 day of MARCH 21 Assistant Secretary, this

MID AMERICA FLOSAVI SAVINGS AND LOAN ASSOCIATION

ATTEST:

(SEAL)

STATE OF ILLINOIS SS. COUNTY OF DUPAGE

I, the undersigned to Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MX-COMMISSION EXPIRES:

"OFFICIAL SEAL" Patti Maher Notary Public, State of 41 My Commission Expires BOX110

No ary Public

FOR INFORMATION ONLY-INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

97 N. PECK

AAF Title Services, Inc. 55th & Holmes

LAGRANGE, IL 60525

MID AMERICA FEDERAL SAVINGS AND POAD STATE ALL 60614

THIS INSTRUMENT WAS PREPARED BY:

KENNETH KORANDA Morica Federal Savinos and Loan Association West 47th Springs; il 60558 60558 <u>SPR/TNGS</u>

Form 005029 P.O.L.

## UNOFFICIAL COPY

Proberty of County Clerk's Office