88127473

MADE this 21 day of March Name of Mortgagor(s) Anne Goldberg

**, 19** 88

Name of Mortgagee(s) First Western Mortgage Corporation

Name of Last Assignee(s) E.B. Mortgage Corporation

Date of Mortgage July 20, 1983
Original Mortgage Debt \$ 38,000.00
Mortgage recorded on July 22
Recorder of Deeds of Gook
in Mortgage Book 26699240 , page
\*Last assignment recorded on April 25
the Recorder of Deeds of Gook
in Mortgage Book 86-162088 , page

, 19  $_{83}$  in the Office of the County, State of  $_{1111 \mathrm{no18}}$ 

, 1986, in the Office of County, State of Illinois

\*Mortgage Premises:

826 W. Lill, Apt. 5 Chicago, 1111nois 60614 88127173

Parcel No.

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

IN WITNESS WHERFOR, the said Corporation has caused its common or corporate seal to be hereinto affixed the 21 day of March A.D. 1988.

Signed, Sealed and Delivere1 in the presence of:

E.B. MORTGAGE CORPORATION

Verna Wilhelm

By: Dicecciel
J.T. Chudill, Exec. Vice Preside

ATTEST:

Theolisten de

Linds S. Chandler, Asst. Secretary

STATE OF

MARYLAND

SS:

COUNTY OF BALTIMORE

On the 21 day of March , A.D. 19 88 Leftre me, the undersigned officer, personally appeared J.T. Gaudill , who acknowledged himself/herself to be the Exec. Vice Prosident of E.B. Mortgage Corporation , a corporation, and that he as such Officer , being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself/herself as Exec. Vice President ,

IN WITHESS WHEREOF, I have hereunto set my hand and Notarial Seal.

My Commission Expires:

yes attracely #5

July 1, 1990

Honey ( Tan follow Not ary Pup)

\* Delete if not applicable.

\*\* Brief Description or Statement of location of mortgaged premises COUNTY. W

92M/dt/mag

The state of the s

BAMY VAVITZ 135 S. LASA/le Street Ch50, III 60603 Ste-2106

1103400

## **UNOFFICIAL COPY**

PAY ABBRES: 826 MEST LILL, APT. 5, CHICAGO, ILL. 60614
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FIRE, SN 668-862 WEST LILL BUILDING COMMONINGIN AS DELINEATED AND DEFIN
MISS, THEMSELP 48 MONTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERICA
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MISS, THEMSELP 48 MONTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERICA \$14-29-416-678-1895, VOL. 499

TODORIN OF COOK COUNTY CIONA'S ( COOK COUNTY OF CORDER

Contract to the same