

20

UNOFFICIAL COPY

PREPARED BY:
CRYSTAL M. STARKS
200 WEST ADAMS STREET
SUITE 2901
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

8 3 1 2 / 5 5 5

88127655

DEPT-91
TM4444 TRAN 1421 03/29/88 11:21:00
#8152 # D * -88-127655
COOK COUNTY RECORDER

NAME: CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS: 200 WEST ADAMS STREET
SUITE 2901
CITY & STATE: CHICAGO, ILLINOIS 60606

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE FLORIDA GROUP, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 25, 1988 executed by
ROSE BLUE, MARRIED TO JAMES E. BLUE

to **CAPITAL MORTGAGE FUNDING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **200 WEST ADAMS STREET, SUITE 2901 CHICAGO, ILLINOIS 60606**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **88040587** County Records, State of Illinois described hereinafter as follows:

**LOT 5 IN BLOCK 1 IN BRENOCK'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 10 ACRES
OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JUN 9, 1890 AS DOCUMENT 1283900, IN COOK COUNTY, ILLINOIS.**

PERMANENT TAX NUMBER: 16-22-110-026 *DCO WA*
COMMONLY KNOWN AS: 1410 SOUTH KOSTNER CHICAGO, ILLINOIS 60623

-88-127655

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00 MAIL

STATE OF ILLINOIS
COUNTY OF COOK

**CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION**

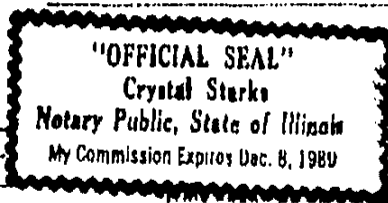
On **JANUARY 25, 1988** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **VAN PRICE & PARIS PARSON**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT & SECRETARY**

By: *[Signature]* **PRESIDENT**
By: *[Signature]* **SECRETARY**
It's: _____

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Witness: _____

Notary Public: *Crystal Starks*
My Commission Expires: *12-8-89* County, IL



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APR 19 1968

Cook County