

UNOFFICIAL COPY

PREPARED BY:
CRYSTAL M. STARKS
200 WEST ADAMS STREET
SUITE 2901
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

3 3 1 2 7 5 7 1

88127671

DEPT-01
T#4444 TRAN 1421 03/27/88 11.23.88 912.25
#8169 # D * -88-127671
COOK COUNTY RECORDER

NAME CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS 200 WEST ADAMS STREET
CITY & STATE SUITE 2901
CHICAGO, ILLINOIS 60606

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE FLORIDA GROUP, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 30, 1987, executed by
MELVIN STARKS AND SADYE STARKS, HIS WIFE

to CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 200 WEST ADAMS STREET, SUITE 2901 CHICAGO, ILLINOIS 60606
and recorded in Book/Volume No. , page (s) , as Document

No. 87645814 County Records, State of Illinois described hereinafter as follows:
LOT 30 IN BLOCK 10 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 21-30-320-006 TP EAD
COMMONLY KNOWN AS: 7723 SOUTH ESSEX CHICAGO, ILLINOIS 60649
-88-127671

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

12.00 MAIL

On NOVEMBER 30, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared VAN PRICE & PARIS PARSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: [Signature]
By: Paris Parson PRESIDENT
SECRETARY

It's: _____
Witness: _____

Notary Public Crystal Starks
My Commission Expires 12-8-89 County, IL

"OFFICIAL SEAL"
Crystal Starks
Notary Public, State of Illinois
My Commission Expires Dec. 8, 1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

BRITISH