

UNOFFICIAL COPY

PREPARED BY:

CHRIS JASKULSKI
200 WEST ADAMS STREET
SUITE 2901
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

8 3 1 2 7 6 8 1

88127681

NAME
ADDRESS
CITY & STATE

CAPITAL MORTGAGE FUNDING CORPORATION
200 WEST ADAMS STREET
SUITE 2901
CHICAGO, ILLINOIS 60606

DEPT-01

T#4444 TRAN 1421 03/29/88 11.25.00
#8177 # D *-88-127681

112.25

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE FLORIDA GROUP INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

, executed by

JANUARY 19, 1988

DONALD E. COLEMAN AND PEGGY COLEMAN, HIS WIFE

to CAPITAL MORTGAGE FUNDING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal

place of business is 200 WEST ADAMS STREET, SUITE 2901 CHICAGO, ILLINOIS 60606

and recorded in Book/Volume No.

, page (s)

, as Document

No. 88036771

County Records, State of Illinois described hereinafter as follows:

LOT 500 IN WOODGATE GREEN, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 31, 1974 AS DOCUMENT NO. 22,9511731, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 31-17-209-042

ADU UN

COMMONLY KNOWN AS: 5910 ALLEMONG DRIVE

MATTESON, ILLINOIS 60443

-88-127681

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

12.00 MAIL

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By:

PRESIDENT

By: Paris Parson

SECRETARY

It's:

Witness:

On JANUARY 19, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared VAN PRICE & PARIS PARSON to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT & SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Crystal Starke
My Commission Expires 12-8-89 County, IL

"OFFICIAL SEAL"
Crystal Starke
Notary Public, State of Illinois
My Commission Expires Dec. 8, 1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: 312-603-1000 FAX: 312-603-1001
WWW.COOKCOUNTYCLERK.COM

PROPERTY OF COOK COUNTY CLERK'S OFFICE
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01/15/01 BY SP-10/STP/STP

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