

CAUTION: Consult a lawyer before using or acting under this form.
An affidavit including merchantability and fitness are enclosed.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

12.00

KNOW ALL MEN BY THESE PRESENTS,

THAT WestAmerica Mortgage Company

of the County of Denver and State of Colorado, DO HEREBY CERTIFY that a
certain Mortgage dated the 28th day of March 1983, made by
made by Alvin J. Rodriguez and Rose Rodriguez, Husband and Wife

to WestAmerica Mortgage Company

and recorded as document No. 26558520 in Book _____ at page _____ in the office of
Recorder of Cook County, in the State of Illinois

LOT 8 IN BLOCK 186 IN CHICAGO HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 29,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Lot No, 32-29-221-001 BCO
Property: 18 W. 24th St.
Chicago Heights, IL 60411

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hands and seal this 4th day of March 1988.

R. S. Wilcox (SEAL)
R. S. Wilcox, Vice President
Patricia C. Cronin (SEAL)
Patricia C. Cronin, Asst. Secretary

STATE OF Colorado

COUNTY OF Denver

} ss.

I, Margaret L. Burns

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
R. S. Wilcox and Patricia C. Cronin

personally known to me to be the same person R. whose name S. subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of March, 1988.

Margaret L. Burns
Notary Public
My Commission Expires June 16, 1991
Commission expires _____

This instrument was prepared by Jon Swanson
(NAME AND ADDRESS)

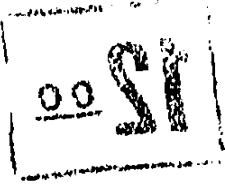
WestAmerica Mortgage Company
7900 E. Union Ave. #400
Denver, CO 80237

68861
T1001
32-29-221-001

88127014

Banks
Mortgage
Arnold Arnold
233 W. 24th St.
Chicago Heights, IL 60411

UNOFFICIAL COPY



Property of Cook County Clerk's Office

PROPERTY

