| UNOFFIC   | ALICOPTONOS) SS  |
|---|--|
| SATISFACTION OR RELEASE OF MECHANIC'S LIE<br>STATE OF ILLINOIS<br>COUNTY OF COOK  | MAIL THE CHANGE OF THE CONTROL OF TH |
| Pursuant to and in compliance with the Ilic's liens, and for valuable consideration knowledged, the undersigned,  Crane & Steel   | Manie statute relating to mechan-  |
| does hereby acknowledge satisfaction or respective of the control |  |
| 7()   | rust #1410   |
| for Three Hundred Forty and 00/100ths 1   | 5340.00)   |
| Dollars, on the following described proper<br>Mill Creek Condominiums 847-1147 Mille  | er Lanc Buffalo Grove Illinois   |
| A/K/A: Units 1001-1215 inclusive in Mil<br>one-half of the Northwest one-quarter i<br>Range II East of the Third PM   | <u>,                                    </u>   |
| A/K/A: Tax No. 03-08-101-017  |  |
| which claim for lien was filed in the off   | ice of the recorder of deeds of  |
| Cook County, Illinois, as mechan  | ic's Lien document No88039594  |
| IN WITNESS WHEREOF, the undersigned has a   | igned this instrument this   |
| Twenty-ninth day of January 19  | 9 88   |
| PREPARED BY: Crane & Steel bw 3N.442 Linda Lane Addison, Illinois 60101   | By Alma Simon  |
| STATE OF ILLINOIS<br>COUNTY OF COOK   | Ву   |
| I, George David Strickland, a notary publ state aforesaid, do hereby certify that   |  |
|   |  |
| personally known to me to be the same per<br>the foregoing instrument, appeared before<br>edged that he signed the said instrumen<br>set forth.   | me this day in person, and acknowl-  |
| Given under my hand and notarial seal thi   | s Twenty-ninth   |
| day of January , 19 88  | $\alpha$   |
| THIS RELEASE OF LIEN MUST BE RECORDED IN THE RECORDERS OFFICE IN THE COUNTY IN WHICH THE LIEN IS RECORDED FOR YOUR PROTECTION.  | NOEUTY THE FIGAL SEAL"  GEORGE DAVID STHICKLAND  Hotary Public, State of Hillings  My Commission Expires 8/17/89   |

## **UNOFFICIAL COPY**

T#3333 TRAH 4300 03/29/88 終17600 #8872 中 C: 第一級第一北京都会 COOK COUNTY RECORDER



Thore: 985-5755