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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88128769

DEFT-01 RECORDING \$16.25
T#2222 TRAN 7947 03/29/68 15:08:00
#7141 # [B *-65-128749
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Southwest Tinancial Bank f/k/a Evergreen Plaza Bank Gary L. Costello, Success
Trustee 9640 South Western Avenue Evergreen Park, Illinois 60642
of the County of and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto Fugene Vivo (NAME AND ADDRESS)
1753 West 69th Street Chicago, Illinois
heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever he legember may have acquired in, through, or by a certain <u>Trust Deeds</u> , bearing date the 13th day of <u>December</u> ,
19 18, and recorded in the Recorder's Office ofCounty, in the State of in Book
of Records page as Document Number 24779104, to the premises therein described,
situated in the County of <u>Cook</u> , State of <u>Illinois</u> as follows, to wit:
See Attached
Permanent Real Estate Index Number(s): 20-19-420-003
Address(es) of premises: 1753 West 69th Street chicago, Illinois WITNESS hand and seal this 17th day of March 1988.
WITNESS hand _ and seal _ this 17th _ day of March _ 19 00. Southwest financial and By: By: By: By: By: By: By: By:
Attested: Barbara A. Spanos, Assi. Vice Presiden
STATEOFIllinois)
COUNTY OF Cook ss.
, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gary L. Costello, Vice President Barbara A. Spanos, Asst. Vice President
personally known to me to be the same person_S_ whose nameS_ALE_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
uses and purposes therein set forth.
Given under my hand and official seal, this 17th day of March , 19 88.
OFFICIAL SEAL JUDITH C. ZIELINSKI NOTARY PUBLIC STATE OF ILLINO2S MY COMM. EXP. JULY 19, 1990
Commission expires Commission expires This

This instrument was prepared by S. Bonadurer Southwest Financial Bank Evergreen Park, Illinois (NAME AND ADDRESS)

16 MAIL

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Party Court		ТО
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LOT "H" IN RESUBDIVISION OF LOTS 1 TO 7 INCLUSIVE AND 42 TO 48 INCLUSIVE IN BLOCK 8 IN E. O. LANPHERP'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE AND THE NORTH HALF OF BLOCK 16 OF SEA'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8812876

Anthonous Contractions in the second of the