

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 88128238

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

STEPHEN E. HERZOG, a Bachelor

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of June, A.D. 19 77, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book of Records, on page, as Document No. 23 953 810, to the premises therein described, situated in the County of COOK, state of Illinois, as follows to wit:

Unit Number 10-K as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots Five (5), Six (6), Seven (7) and Eight (8) (except the West Fourteen (14) feet of said Lots) in Block Seventeen (17); also all that land lying East of and adjoining said Lots Five (5) to Eight (8) inclusive, and lying Westerly of the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in Recorders Office of Cook County, Illinois, on July 16, 1931 as Document 10938695, all in Cochran's Second Addition to Edgewater, being a Subdivision in the East Fractional Half (1/2) of Section Five (5), Township Forty (40) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Number 32721 recorded in the Office of the Recorder of Cook County, Illinois, as Document 19736534; together with an undivided .7470% per cent interest in said parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey.

Attest *[Signature]* Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

This Document Prepared by LARRY R. SCHIMMEL, Sr., V.P.  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
2720 W. Devon Ave., CHICAGO, ILL. 60659

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DEPT-01 813.00  
T#4444 TRAN 1425 03/29/88 13.47.00  
#8279 # D \*-88-128238  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-88-128238

88128238

Mail to:  
~~COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION~~  
~~2720 W. Devon Avenue~~  
~~Chicago, Illinois 60659~~  
~~533~~

MAIL  
62

Box 45

13.00

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This Document Prepared by LARRY R. SCHIMMEL, Sr. V.P.  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
3720 W. Devon Ave., CHICAGO, ILL. 60659

Notary Public

*[Signature]*

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }

By *[Signature]*  
ROBERT J. FOY,  
President  
KARIN C. YOST,  
Secretary  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

its Secretary, this 4th day of April 19 86

AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by

Property Address known as: 5901 N. Sheridan, #10K, CHICAGO, IL. 60660  
Tax I.D. #: 14 05 403 019 1091

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS  
a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release and Quit-Tain unto

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88126238

3 3 1 7 0 8 N O 8 4 1 1 2

RELEASE DEED

88126238

*[Handwritten signature]*

1300

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Box 45



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2700 W. Devon Avenue  
Chicago, Illinois 60659

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