

MORTGAGE UNOFFICIAL COPY 3

To

88128398

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 24th day of MARCH A.D. 1988 Loan No. 02-1029958-4

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

CRANSTON SPARKS, A BACHELOR, IN JOINT TENANCY WITH BENNETT SPARKS, WHO IS MARRIED TO DEBORAH SPARKS.

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 6861 S. Calumet Ave. Chicago

LOT 6 IN RESUBDIVISION OF LOTS 29 TO 32 INCLUSIVE IN STRONG AND LIETER'S PARK MANOR SUBDIVISION OF BLOCK 3 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 20-22-311-065 TP FR 0

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

ELEVEN THOUSAND TWO HUNDRED FIFTY TWO AND 00/100-----Dollars (\$ 11,252.00), and payable:

ONE HUNDRED SIXETY FIVE AND 59/100-----Dollars (\$ 165.59), per month commencing on the 13 day of MAY 1988 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 13 day of APRIL 1998 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

* [Signature] (SEAL)
BENNETT SPARKS

* [Signature] (SEAL) \$12.00
DEBORAH SPARKS
APR 29 1988 10:58 AM
#7045 HB *-23-128378
COOK COUNTY RECORDER

* [Signature] (SEAL)
CRANSTON SPARKS
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CRANSTON SPARKS, A BACHELOR, IN JOINT TENANCY WITH BENNETT SPARKS, WHO IS MARRIED TO DEBORAH SPARKS.

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 24th day of March A.D. 1988

THIS INSTRUMENT WAS PREPARED BY

NEDIL SHALABI

NAME 5501 S. KEDZIE
ADDRESS CHICAGO, IL. 60629

FORM NO:41F DTE 840605 Consumer Lending

" OFFICIAL SEAL "
NEDIL SHALABI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/92

[Signature] NOTARY PUBLIC

88128398

RECORD DATA

88128398

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TALMAN HOME
550/S. KEDZIE AVE
Chicago, IL 60629

RECORD DATA

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