RELEASE OF MORTGAGE

Loan No. DUPLICATE

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto *****Richard Gaston And Joanne M. Gaston, his wife*****

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook****** County, Illinois, as Document No. 25258799** to the premises therein described to-wit: LOT ONE THOUSAND EIGHT HUNDRED FORTY THREE -- (1843) -- IN LANCER

SUBDIVISION UNIT 18, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (%) OF SECTION 26, AND PART OF THE NORTHEAST QUARTER (%) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY

1976, AS DOCUMENT NUMBER 2870365

DEPT-01 TRAN 1444 93/30/88 99:57:90 7**#444**4 ×-88-129939 #8475 # JD COOK COUNTY RECOMDER

223 Learbrook Property Address: 07-27-211-030 Permanent Index Number:

SAVINGS AND LOW TO GO THE PARTY 20

Spid Association warrants that it has good right, title, and interest in and to said mort, age and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of March*******, 1988***

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Consumer Loan Officep

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERLLY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be diff authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize a officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority give by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or oration for the uses

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SCHERRY WILLIAMS

TALMAN HOME FEDERAL SAVINGS Consumer Landing Division 4901 West Irving Park Road Chicago, Illinois 60641

and purposes therein set forth.

Recorder's Box No. .

Mail to:

REI ATTURNEY SERVICES #

KAREN KOSCIELNIAK KOVITZ SHIFRIN LE WAITZMAN SMOLLER 180 NORTH LASALLE STREET

CHICAGO, ILLINOIS 60601

Notary Public

My Commission Expires August 2, 1989

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MAIL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA ED WITH THE RECORDER IN WHOSE MORTGAGE OR WAS FILED

FORM NO:3300 FEB 88

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