

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

UNOFFICIAL COPY

8 9 1 2 9 9 58129939

RELEASE OF MORTGAGE

Loan No. DUPLICATE

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto *****Richard Gaston And Joanne M. Gaston, his wife*****

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook*****County, Illinois, as Document No. 25258799** to the premises therein described to-wit: **LOT ONE THOUSAND EIGHT HUNDRED FORTY THREE--(1843)--IN LANCER SUBDIVISION UNIT 18, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (¼) OF SECTION 26, AND PART OF THE NORTHEAST QUARTER (¼) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 19, 1976, AS DOCUMENT NUMBER 2870365**

Property Address: 223 Learbrook
Permanent Index Number: 07-27-211-030

DEPT-01 \$12.25
TM4444 TRAN 1444 03/30/88 09:57:00
#8175 #D *-88-129939
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of March*****1988****

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Hernandez*
Consumer Loan Officer

By: *Joanne M. Gaston*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

-88-129939

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SCHERRY WILLIAMS
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Joanne M. Gaston
Notary Public

My Commission Expires August 2, 1989

Recorder's Box No. _____

Mail to:
KAREN KOSCIELNIAK
KOVITZ SHIFRIN LEY WAITZMAN SMOLLER SLINK & RUBIN
180 NORTH LaSALLE STREET
CHICAGO, ILLINOIS 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

REL ATTORNEY SERVICES # 1803

58129939

UNOFFICIAL COPY

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RELEASE OF MORTGAGE

1988

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALLMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

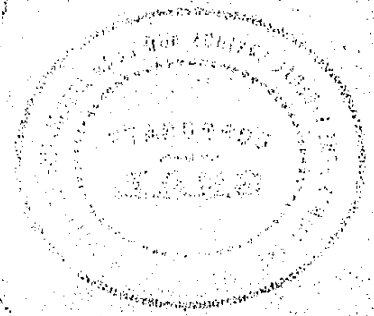
has released the mortgage on the premises described in the foregoing instrument, and the same is hereby released, discharged and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and the seal of the said association at Chicago, Illinois, this 15th day of August, 1988.

WALTER J. TALLMAN, President
TALLMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1500 N. LAUREL STREET, CHICAGO, ILLINOIS 60642

DEPT-01
TALLMAN FROM 1444 03/20/88 09:27:00
#015 # 13-15888
COOK COUNTY RECORDER

15888-88-15888



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15888-88-15888

15888-88-15888

THE MORTGAGE ON THE PREMISES DESCRIBED IN THE FOREGOING INSTRUMENT, AND THE SAME IS HEREBY RELEASED, DISCHARGED AND SATISFIED.

FOR THE PROTECTION OF THE
OWNER THIS RELEASED
BE FILED WITH THE RECORDER
OF DEEDS OR THE RECORDER
OF DEEDS IN WARDEN OFFICE
THE MORTGAGE ON THE PREMISES
TRUST WAS FILED

12 00 MAIL