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That The City of Evanston, Department of Housing and Rehabilitation, of
the County of Cook and the State of Illinois, for and in consideration of One
Dollar, and for other good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey, and quit-claim unto
Rose Marshall of
2025 Ashland Avenue , their
heirs, legal representatives and assigns, all the right, title, interest, claim,
or demand whatsoever she may have acquired in, through, or by a
certain Second Note and Mortgage , bearing date
the 16th day of December , 19 82, and recorded in the Office
of the Recorder of Deeds of Cook County, in the State of Illinois in Book
of page as Document Number 26486432 , to the premises
therein discribed, situated in the City of Evanston, County of Cook, and State
of Illing and legally described as follows, to wit: Lot 7 in Block 3 of Evanston Center addition, being that part of the Southeast 1/4 of the Southeast 1/4 of Section 13-1-13 being West of the R.R. and that portion of Big Ditch lying West of the R.R. and that part of the Northeast 1/4 of the Northeast 1/4 of Section 13 1/10g West of Big Ditch and the East 66 feet of the Southwest 1/4 of the Southeast 1/4 section 12-41-13 (except Doyles addition to Evanston), East of the Third Principal Meridian in Cook County, Illinois.
appertaining.
IN WITNESS WHEREOF, said Grantor has executed these presents, this 15th
day of March 1988.
OTN: 10-13:203-008 5 City Manager City Manager Continue Pawers Director of Housing & Rehabilitation
STATE OF
COUNTY OF Cook
I, Nancy A. Despin , a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that:
Joel M. Asprooth and Catherine Powers
personally known to me to be the same persong whose namesare
subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that they signed, sealed and delivered the said inscriment as
their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.
Given under my hand and official seal this 15thday of March
(Impression Expires 9/22/91) OFFICIAL SEAL " NANCY A. DESPIN NANCY A. DESPIN NANCY A. DISPUTE NANCY A. DISPUTE NATURE NATUR
Commission Expires9/22/91
rhis instrument was prepared By Michael B. Stern 2100 Ridge Avenue
Evanston, IL 60204
(x) Pick-up (ynthia R. Jarenga)
5045 11 Anht NK. 9
Shopin Del 60077

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD

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