

UNOFFICIAL COPY

RELEASE DEED 1 3 0 7 3 9

88130739

KNOW ALL MEN BY THESE PRESENTS THAT MARGE HORNSBY***** AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

*****ALBERTA PINSONAND IRENE GRAHAM (ALSO KNOWN AS IRENE GRIFFIN)*****

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she***** may have acquired in, through, or by a certain Trust Deed***** bearing date the 8th***** day of April***** 19 68 and recorded in the Recorder's Office of Cook***** County, in the State of Illinois***** in Book***** of ***** page ***** as Document Number 20458062***** to the premises therein described, situated in the County of Cook***** State

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of Illinois***** as follows, to wit: THE NORTH TWENTY-ONE AND FOUR-TWELFTHS (21-4/12) FEET OF LOT TWENTY-SEVEN (27) AND SOUTH SIX AND EIGHT-TWELFTHS (6-8/12) FEET OF THE LOT TWENTY-EIGHT (28) IN BLOCK TWO (2) IN BECK'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-ONE (21) TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN(14) EAST OF PERMANENT INDEX NUMBER: 20-21-315-022 VOLUME NO.: 432. THE THIRD PRINCIPAL MERIDIAN, PROPERTY ADDRESS: 6253 S. UNION CHICAGO, ILLINOIS 60620 IN COOK COUNTY, ILLINOIS. THE UNDERSIGNED WARRANTS THAT SAID TALMAN HOME FEDERAL IS THE HOLDER OF THE NOTE WHICH IS SECURED BY THE ABOVE MENTIONED TRUST DEED AND THAT THE UNDERSIGNED IS DULY APPOINTED ALTERNATE TRUSTEE UNDER SAID TRUST DEED AND IS AN OFFICER OF SAID TALMAN HOME FEDERAL AND HAS AUTHORITY TO RELEASE SAID TRUST DEED PURSUANT TO THE AUTHORITY GRANTED BY THE RESOLUTION OF SAID TALMAN HOME FEDERAL'S BOARD OF DIRECTORS DULY ADOPTED AT THEIR MEETING OF JULY 26, 1982, IN ACCORDANCE WITH THE PROVISIONS OF ILLINOIS REVISED STATUTES (1981) CH 17 SEC. 3631 (FORMERLY KNOWN AS CH 32 SEC 971)

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this day of

88130739

Marge Hornsby

NOTARY PUBLIC (SEAL) \$12.25
#7456 # B * 88-130739
COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned Rosemary Lorenty***** a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Marge Hornsby***** is an Alternate Trustee and a Consumer Loan Officer of the Talman Home Federal Savings & Loan Association personally known to me to be the same person *** whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that *** she *** signed, sealed and delivered the said instrument as her*** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official Notary***** seal, this 3rd***** day of March***** 1988

Rosemary Lorenty
Notary Public
My Commission Expires August 2, 1989
NOTARY PUBLIC
COOK COUNTY

THIS INSTRUMENT WAS PREPARED BY:

SCHERRY WILLIAMS
Talman Home Federal Savings and Loan
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

MAIL TO: SALONE, SALONE, SIMMONS & ASSOCIATES 840 EAST 87TH STREET SUITE 201 CHGO, IL 60619

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88130739

B. Mac

5/11/82
1012
00-21154
Cook County Clerk's Office

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