

UNOFFICIAL COPY

Know All Men by These Presents, that the 88130747

88130747
EQUITY TITLE EC 100098

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
United States of America
a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RONALD RAYE and LINDA RAYE, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of May A. D., 1979, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records on page as Document No. 25106782 25106783 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PARCEL 1: UNIT NO. 104 D, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 1119.25 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 259.17 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.55 FEET ALONG THE WESTERN EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 183.02 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 73.95 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 183.02 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREBY DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 16 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25053448, together with an undivided 5.824742% interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto.

Notary Public

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14 E. Hill

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Box _____
Release of Mortgage

BY CORPORATION

TO

Property of Cook County Clerk's Office

88130747

88130543

213011

Prepared by Shelly M. [Signature]
under the supervision of
David A. Bridewell, Attorney

MAIL TO:

JOSEPH M. PISULA
5738 W. DEMPSTER
MORTON GROVE, IL. 60053

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORD OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14
17
18

MY COMMISSION EXPIRES 11-21-88
day of March A. D. 1988
Notary Public

GIVEN under my hand and notarial seal, this 8th
forth.
voluntary act and deed of said corporation for the uses and purposes therein set
Directors of said corporation as their free and voluntary act, and as the free and
corporation to be affixed thereto, pursuant to authority given by the Board of
Asst. Secretary of said corporation and caused the corporate seal of said
signed and delivered the said instrument of writing as Vice President and
acknowledged that as such, Vice President and Asst. Secretary, they
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
and Indra K. Ramdass, personally known to me to be the Secretary of said
the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
in the State aforesaid, DO HEREBY CERTIFY that Valerie Fickel, personally known to me to be
County of COOK, }
STATE OF ILLINOIS, }
I, the undersigned, a Notary Public in and for said County

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
hath hereunto caused its corporate seal
to be affixed, and these presents to be signed by its Vice President
and attested by its Asst. Secretary, this 8th
day of March A. D. 1988
By: *Valerie Fickel*
Vice President
Attest: *Indra K. Ramdass*
Asst. Secretary

PIN: 09-10-401-072-1004 8852 Leslie Lane, #104D, Des Plaines, IL 60018

DEPT-91 RECORDING
TRAN 8897 03/30/88 14:00
#7474 # B * 88-1307 47
COOK COUNTY RECORDER

RIDER ATTACHED HERETO IS
EXPRESSLY MADE A PART HEREOF

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JOSEPH M. RISOLA
5738 W. DEMPSTER
MONTGOMERY, ILL. 60533

MAIL TO:

Prepared by *[Signature]*
under the supervision of
David A. Bridewell, Attorney

71509192

71509198

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Property of Cook County Clerk's Office