### FOOTHILL CAPITAL CORPORATION FICAL GOTHILL CAPITAL CORPORATION

AND WHEN RECORDED MAIL TO:

FOOTHILL CAPITAL CORPORATION
11111 Santa Monica Blvd., #1500
Los Angeles, CA 90025-3333
Attn: Documentation Dept.



Kenneth A. Latimer 55 E. Monroe St., Ste. 4100 Chicago, Illinois 60603

68130775

#### WAIVER AND CONSENT BY REAL PROPERTY OWNER(S) ("Waiver and Consent")

THIS WAIVER AND CONSENT is made and entered into it	elween FOOTHI	LL CAPITAL CO	RPORATION
(hereinafter referred to as "Secured Party"); andDRUTH	PACKAGING CO	RP.	
(hereinafter referred to as "Owner"), whether one or more, and	iffects that real prop	erty in Chicag	٥,
County of Cook State of Collinois, description	bed as:	·	
See Exhibit ")" attached hereto and made	a part hereo	f by this ref	erence
and commonly known as 1300 N. North Branch S	treet	,Chic	ago
Illinois 60622 Pareinafter referred to as "the Pres	nises").	554.00	-
This Walver and Consent is executed to induce Secured Pa	rty to enter into or r	efrain from terminati	ng Security
Agreement dated 3/25/26, and other Agreemen	1s dated 3/ 25	/88 (herein	after referred
to jointly as "Agreements") with <u>PRUTH PACKAGING</u> (hereinafter referred to as "Debtor"), which Agreements, amon for the purpose of securing payment of the purchase price of the performance of all duties now or hereafter owing by Debtor t Waiver and Consent does not amend any of the learns of the Aparticulars.	g other things, were "Goods" referred to Secured Party, of	below, and/or sil ob every kind and des	ligations and cription. This
By the Agreements, Secured Party shall sell or lease, or ha credit or monies against the security of merchandise, equipmentogether with all additions, substitutions, replacements, improve "Goods") to Debtor, which Goods are or are to be located on thereon.	l, furniture, furnishir ements and repairs	ngs, fixtures, machin lo same (hereinafter	ery and tools, referred to as
Secured Party and Owner agree that:  1. The Goods shall be and remain personal property no Premises, their adaptability to the uses and purposes for which making the annexation.			
<ol><li>Any rights which Owner may claim to have in and to the subordinate to the rights of Secured Party therein.</li></ol>	e Goods, no miter	how arising, shall be	e second and
3. Owner consents to the installation of the Goods on the P the Goods any or all of the acts below enumerated, and grants the Premises to do any or all of the following to said Goods: assemble maintain, prepare for sale or lease, repair, lease, transfer and Goods, or any part thereof.	lecured Party s lickr ble, have appraised	rep to enter into posi I, c'ispiey, operate, s	session of the ever, remove,
4. The Waivers and Consents herein granted shall continue purchase price of the Goods and/or all obligations and expense fees) have been paid and all covenants and conditions as more fully performed.	s (including, withou specifically enumers	t limitation, reasonal sted in the Agreemer	ble attorneys' hts have been
5. Secured Party shall have the right and license to occupy 4, above, for a period of up to ninety (90) days (at Secured P. Party in possession of the Premises, or abandonment of the Party shall pay Owner, periodically, a daily license fee equivalental provided for in the lease agreement between owner and be with the written consent of Owner and at the same rate, removal of the Goods shall be repaired by Secured Party at it	irty's discretion), fo Premises by Debtor, Int to one-thirtieth Debtor. Any extens All structural damag	llowing Owner's plat whichever occurs it (1/30th) of the minir lons of the foregoing	cing Secured ster. Secured num monthly g period shall
6. This Waiver and Consent shall be interpreted under the benefit of and be binding upon the successors, heirs and assign			il inure to the
Dated: March 25 , 19 88	Dated: March DRUTH PACKA		_ , 19 <u>88</u> .
FOOTHILL CAPITAL CORPORATION  By Wide M h Jacobs American		De Elle	<u></u> .
THE Dart Vice President	Title: Vice f	PLANT TO THE PARTY OF THE PARTY	
("SECURED PARTY") Address: 11111 Santa Monica Blvd., #1500	Address:	("OWNER") N. North Bran	ch Street
Los Angeles, CA 90025-3333		ngo, IL 60622	
THIS DOCUMENT MUST BE EXECUTED BEFORE A NOTARY PUBLIC AN	D PROPER NOTARIAL	<b>ACKNOWLEDGEMENTS</b>	ATTACHED.

Property of Cook County Clerk's Office

88130775

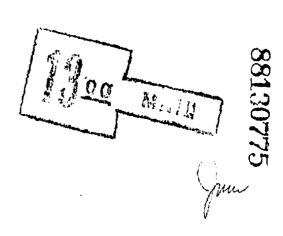
## UNOFFICIAL GQPY 7 5

EXHIBIT "B"

The property commonly known as 1300 N. North Branch Street, City of Chicago, County of Cook, State of Illinois is more fully described as follows:

Lots 10. 11, 12, 13, 14, 15, 16, 17 and 18 in Block

\$13.25



Property of County Clerk's Office

25700183

88130112

STATE OF CALIFORNIA- 4 11/18/075				
TOC INCRIRC A AND	) 88. \			
COUNTY OF LOS ANGELES Cook	I			
On March 25 , 1988	. before, the undersigned, a			
On March 25 , 1988 , before, the undersigned, a Notary Public in and for said State, personally appeared				
Judy M. Wasserman an	d,			
personally known to me (or-proved-to-me-on-the-basis-of-satis				
factory-evidence) to be the persons who executed the within instrument as Asst. Vice. President and				
Secretary, on behalf of <u>FOOTHILL</u>	CARTERI CORPORATION			
the corporation therein named, an	d			
acknowledged come that such				
corporation executed the within				
instrument pursuant to its by-law	В			
or a resolution of its board of				
directors.				
Signature Martha L. Mathio	·			
Signature Martha L. Mathio My Commission Expire: 3	31.90 (This area for official			
4	notarial seal)			
	O			
STATE OF ILLINOIS	1 40 %			
	85.			
COUNTY OF COOK				
On March 25 1988	. before, che undersigned, a			
On March 25, 1988, before, the undersigned, a Notary Public in and for said State, personally appeared				
Angelo Minotis and personally known to me (or proved	d			
personally known to me (or proved	to me on the basis of satis-			
factory evidence) to be the person	ns who executed the within			
instrument as Secretary, on behalf of DRUTH	_ President and			
the corporation therein named, and	d			
acknowledged to me that such				
corporation executed the within				
instrument pursuant to its by-law	5			
or a resolution of its board of				
directors.				
Signature Martha L Mache My Commission Expires	· ·			
M. Commission Expires	(This area for official			
hand medianism	notarial seal)			

Deny of County Clerk's Office