UNO 55 SENT OF ARTCAGO PY 2 88130992

For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC. a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized under an act of Congress and existing pursuant to the Federal Home Loan Mortgage Corporation charter act, its successor and assigns, a certain Indenture of Mortgage, bearing date the 17TH day of NOVEMBER 19 87 made by ARTHUR P.C. PIER __, made by __ARTHUR P.C. __day of , 19 AND BARBARA D. PIERSON, husband & wife. ILLINOIS REGIONAL BANK and all its right, title and interest to the premises therein described as follows: LOT 1 AND ALL THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 2 THENCE SOUTH EASTERLY ALONG THE WESTERLY LINE OF SAID LOT 2, 153.5 FEET TO THE SOUTH EASTERLY CORNER OF SAID LOT 1 THENCE NORTH WESTERLY IN A STRAIGHT LINE TO A POINT IN THE NORTHERLY LINE OF SAID LOT 2 WHICH LAST MENTIONED POINT IS 50 FEET EASTERLY FROM AS MEASURED ALONG THE SAID HORTHERLY LINE OF SAID LOT 2 THENCE WESTERLY ALONG THE SAID HORTHERLY LINE OF SAID LOT 2, 50 FEET TO THE PLACE OF BEGINNING ALL OF THE ABOVE DESCRIBED PROPERTY BEING PART OF BLOCK 4 OF FAIRVIEW BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTH WEST 1/7 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF HARBOR STREET EAST OF THE RIGHT OF WAY OF CHICAGO MILWAUKE. EVECTRIC RAILROAD COMPANY AND WEST OF ST. PALOS STREET (EXCEPT BLOCKS 4 AND 51) TAYLORSPORT AND BLOCKS 4, 34, 35 AND 36 EXCEPT THE NORTH WESTERLY 70 TEAC OF SAID BLOCK 34 IN A. H. TAYLORS ADDITION TO TAYLORSPORT IN THE VILLAGE OF CLENCOE, IN COOK COUNTY, ILLINOIS. P.I.N.# 05-08-305-001 05-08-305-002 COMMON ADDRESS: 262 MORTIMER recorder GLENCOE, IL. 60022 of the County of COOK in the State of Illinois
Document Number 87640284. which said Nortgage is Together with the princip: I rote therein described, and the money due or to become due therein with the interest, unto seld FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors or assigns, Forever, subject coly to the provisos in the said Indenture of Mortgage: In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized Officers, and has caused its Corporate scal to be here affixed, ___day of __DECEMBER , 19<u>87</u> this 18TH NOT TOAGE SERVICES, MIDWEST vice President 12.00 e a 130992 - A - Rec 88-08-844 13098 STATE OF ILLINOIS) COUNTY OF DUPAGE) SS the undersigned , a Notary Public in and for self county I, and State, do hereby certify that the above named President and the above named Secretary of MIDWEST MORTGAGE SERVICES, INC. are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they repectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC., and as such President and Secretary respectively, by authority of the Board of Directors of of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instruments is the corporate seal of said corporation. day of DECEMBER Given under my hand and Notarial Seal this 18TH/ Notary Public This instrument was prepared by: "OFFICIAL SEALS lidwest Mortgage Services, Inc. LAURA RINKE 901 S. Meyers Road, Suite 300 Motory Public, State of Minots akbrook Terrace, IL 60148 My Commission Exches 25124

Property of Cook County Clerk's Office

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