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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

88130036

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th day of September 1987 made by: ROGER L HARRIS, AND VANESSA R HARRIS, HIS WIFE

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to it, securing the payment of the promissory note therein described for the sum of Fifty-Eight Thousand, Nine Hundred Six and 00/100 Dollars (\$ 58,906.00) and all right, title, and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said mortgage as follows:

to wit: LOT 45 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 46 IN BLOCK 4 IN JOHN A PRESCOTT'S BEVERLY HILLS, A SUBDIVISION OF BLOCKS 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 EAST OF THE RAILROAD, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 25-06-412-003 H.H.O. ALL 9209 S MARSHFIELD AVE, CHICAGO, IL 60620

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 87-536132 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 7th day of October, 1987

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

ASSISTANT SECRETARY ANN MARTINI

BY

ASSISTANT VICE PRESIDENT TERR L. GIBBS

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument and personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY, did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of October, 1987

PREPARED BY: Donna Rosa MARGARETTEN & COMPANY, INC. 280 Maple Street Perth Amboy, New Jersey 08861

NOTARY PUBLIC NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

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Property of Cook County Clerk's Office

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RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL

CO : 11 88 8878 02

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\$12.00/E