62200781

ASSIGNMENT OF REAL ESTATE MORTGAGE



KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and har the City of Isalvin, State of New Jersey Illinois and having its principal office and place of business in

PERTH AMBOY

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: A m Lill Hillian

建设多点类 BancPLUS MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1987 made by: day of December EMMA L WHITE CHILDS, DIVOPCED AND NOT SINCE REMARRIED

8025 S EXCHANGE AVE CHILAGO, IL 60617 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of

Forty- Nine Thousard, Seven Hundred Twenty and 00/100 ollars (\$ 49,720 C5) and all right, title and interest in and to the pren) and all right, title and interest in and to the premises situated in the County Dollars (\$ and Stare of and described in said mortgage as follows: Illinois

COOK to wit:

THE SOUTH 18 FEET OF LOT 9 AND THE NORTH 14 FEET OF LOT 10 IN JERNBERG'S SUBDIVISION OF BLOCK 16 (EXCEPT THE WEST 40 FEET AND THE EAST 25 FEET OF SAID BLOCK) IN CIRCUIT COURT PARTITION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 21-31-211-008-0000 8025 S EXCHANGE AVE, CHICAGO, IL 60617

County, in the State of Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book : That Page as Document No. 87-665439 together with the said note therein described, and the money due or to grow over thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to , and attested by its VICE-PRESIDENT and its corporate seal to

be hereunto affixed this

day of

ATTEST (SEAL)

ASST SECRETARY ASST.

VICE-PRESIDENT

STATE OF

NEW JERSEN DE LE GIBBS

middless a struct has COUNTY OF

HEATTH MEMORY M. D. GREET I, the undersigned, a Notary Public intend the Hell County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notatial seal this PREPARED BY: TERESA GARRANDER MARGARETTEN & COMPANY INC. ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) PERTH AMBOY, N.J. 08861

BLORIA TULLO NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

JANUARY 1988

Replaces (L-710 (10/84)

THE SOUTH 18 FEET OF COUNTY IN THE NORTH 12 FEET OF 10 IN JERNBERG'S SUBDITION IN BLOCK IS (EXCEPT THE MEST 10 FEET AND THE EAST 25 FEET OF SAID BLOCK) IN CIRCUIT COURT PARTITION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 21-31-211-008-0000 8025 S EXCHANGE AVE, CHICAGO, IL 60617

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County Clarks

COMMONS RECOVER AND FOLLOW EXPOSES A

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MECOND AND RETURN TO: MARGINETTEN & COMPANY, MIC. 200 SMITH ST., P. O. BOX 3022 PERTIN AMBOY, M. J. 6002 ATT: DOCUMENT COMPANY

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