CAUTION Consult a lawyor belon using or acting under the BRE MAR (3)00 O MA

88131716

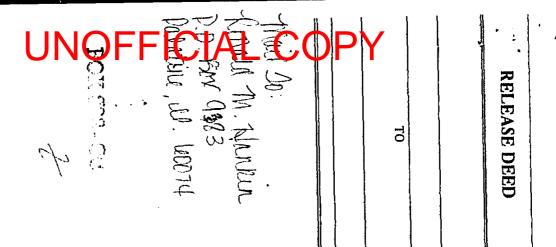
## FOR THE PROTECTION OF THE IORTGAGE OR DEED OF RUST WAS FILED.

55731716

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT DEANA	L. DALE		
of the County of COC	and State of ILLINOIS for	or and in consideration of one dollar, and for	
-		by acknowledged, do hereby remise,	
release, convey and quit-clai	munto ANDREW N. TODD and	SARA L. TODD, his wife	
	(NAME AND ADDRESS) Lake, Palatine, Illinois		
heirs, legal representatives	and assigns, all the right, title, interest,	claim, or demand whatsoever	
may have acquired in, throu	gh, or by a certain <u>Moregage</u> , bearin	ng date the 3rd day of August	
		ty, in the State of ILLINOIS in Book	
of p	age as Document Number 263551	8895 to the premises therein described,	
situated in the County of	COOK State of ILLINOIS a fe	ollows, to wit:	
See Legal Des	scription Attached	0. 40	
PIN: 02-01-400-01	7-1043 / 1336 Shadow	MAR Palatine ZOO	
	nances and privileges thereunto belonging or		
WITNESS hand	and seal this 15th day of Se	aptember 66	
	XXXIII	BALE (SEAL)	
		(SEA)	
STATE OF Illino	) ss.	7	
COUNTY OF	UN (	6	
	the undersign	A CONTRACTOR OF THE PROPERTY O	
	a notary Dublic in and for the said Goun	nty, in the State aforesaid, DO HEREBY CERTIFY that	
	4144-10-10-10-10-10-10-10-10-10-10-10-10-10-	The formal and the control of the co	
	foregoing instrument, appeared before said said senied and delivered the said uses and purposes therein set forth.	e me this day in person and neknowledged that he id instrument as free and voluntary act, for the	
	Cityen under my hand and official seal		
	•	Cancel Office	
	Ronald M. Hankin P.O.	Commission expires  Box 983 , Palatine , IL 60078	
This inclours and ame propagated	last the state of	<ul> <li>Box 983 , Palatine , IL 60078</li> </ul>	



UNIT NUMBER 3-18 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM NUMBER 1, AS DELINEATED ON SURVEY OF PART OR PARTS OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXPIBIT 'E' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER

TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER : 2827823, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AL. THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND 88131716 SURVEY) IN COOK COUNTY, ILLINOIS

## PARCEL 2:

F17
AUGUS EASEMENTS APPURTENANT TO AND FOR THE BUNEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 26, 1974 AS DOCUMENT 22827822,