

88131734

Assignment of Rents

060998-2

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C-28018  
RE TITLE GUARANTY ORDER #

12.00

KNOW ALL MEN BY THESE PRESENTS, that **MARC P. HILTON and JUDITH ARONSON, HIS WIFE** of the CITY/VILLAGE of **EVANSTON**, County of **COOK**, and State of **ILLINOIS**

in order to secure an indebtedness of One hundred thousand and NO/100- Dollars (\$ **100,000.00**), executed a mortgage of even date herewith, mortgaging to

**Household Bank fsb, A Federal Savings Bank**

hereinafter referred to as the Mortgagee, the following described real estate:

**ATTACHED ADDENDUM FOR LEGAL DESCRIPTION**

Loan Id: 060998-2

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 MAR 31 AM 10:14

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PIN # 11-07-221-026 *ALL FROM*

and, whereas said Mortgagee is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Mortgagee may do.

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its right under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this **29th**

by of **March** A.D., 19 **88**  
*Marc P. Hilton*  
\_\_\_\_\_  
MARC P. HILTON (SEAL)

*Judith Aronson*  
\_\_\_\_\_  
JUDITH ARONSON, HIS WIFE (SEAL)

STATE OF **Illinois**  
COUNTY OF **COOK** } ss.

I, the undersigned, a Notary Public in

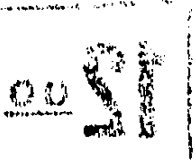
and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **MARC P. HILTON and JUDITH ARONSON, HIS WIFE** personally known to me to be the same person whose name **are** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **THEY** signed, sealed and delivered the said instrument as **THEIR** free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this **29th** day of **March**, A.D. 19 **88**  
*Cynthia A. [Signature]*  
\_\_\_\_\_  
Notary Public

THIS INSTRUMENT WAS PREPARED BY: **PAT MAJERCHIN**  
**HOUSEHOLD BANK fsb, A FEDERAL SAVINGS BANK**  
**255 EAST LAKE STREET**  
**BLOOMINGDALE, ILLINOIS 60108**

Box 169

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88131734

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION 7 3 4

Loan Id: 060998-2

PARCEL 1:

LOT 25 (EXCEPT THE WEST 30 FEET THEREOF) AND LOT 26 (EXCEPT THE EAST 54.4 FEET THEREOF OF LOT 26 AND EXCEPT THE WEST 7 FEET OF THE EAST 61.4 FEET OF THE NORTH 28.5 FEET OF SAID LOT 26) IN GAFFIELD SUBDIVISION OF THAT PART LYING WEST OF SHERMAN AVENUE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *MSJ JR*

PARCEL 2:

EASEMENT FOR PRIVATE ROADWAY FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE WEST 3.5 FEET OF THE EAST 54.4 FEET OF LOT 26 (EXCEPT THE NORTH 28.5 FEET THEREOF) IN GAFFIELD'S SUBDIVISION OF THAT PART LYING WEST OF SHERMAN AVENUE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY THE DEED FROM HOWARD DUNLAP AND OTHERS TO FRED G. BRAIG AND HAZEL E. BRAIG, HIS WIFE DATED JULY 15, 1944 AND RECORDED SEPTEMBER 6, 1944 AS DOCUMENT 13351824 IN COOK COUNTY, ILLINOIS.

P.P. #11-07-121-026

825 Simpson Street  
Evanston, IL 60201

of Cook County Clerk's Office

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4/11/12