

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

88131933

88131933

\$7.00  
FILING

Above Space For Recorder's Use Only.

1900182 CE

CENTENNIAL TITLE INCORPORATED

STATE OF ILLINOIS }  
COUNTY OF COOK } SS. 1988 MAR 31 PM 12:51

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Ace Board-Up Co., Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Gladstone Norwood Trust & Savings Bank  
T/U/T 847

for Three Hundred 00/100

Dollars, on the following described property, to-wit:

Lot 381 in Grayland Park Addition to Chicago, being a subdivision of the North 1/2 of the North East 1/4 of Section 21, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, IL

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87406055

Permanent Real Estate Index Number(s): 13-21-211-028 BAA

Address(es) of property: 3858 North Cicero Avenue, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of March 1988

ACE BOARD-UP CO., INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*[Signature]*  
Secretary

By Lawrence E. Warner, President

By

88131933

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Ace Board-Up Co., Inc., 3101 N. Western Ave., Chicago, IL

(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Marilyn Heck, a notary public in and for the country in the state aforesaid, do hereby certify that Lawrence Warner, \_\_\_\_\_ president of \_\_\_\_\_, a n Illinois \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, is custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of March, 19 88.

Marilyn J. Heck  
NOTARY PUBLIC

Mail to:

Ace Board-Up, Inc.  
3101 N. Western Avenue  
Chicago, IL 60618

Box 343

89131933

PROPERTY OF COOK COUNTY CLERK'S OFFICE