UNOFFICIAL COPY 6 Full Satisfaction

And Release of Mortgage

88131066

0958-27064 Loan No. __

UNITED SAVINGS OF AMERICA

described, as follows, to-wit:

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TONY GEORGESON, ALSO KNOWN AS ANTHONY A. GEORGESON A BACHELOR AND LINDA BREMER, DIV. NOT REMARR.

and State of of the County of COOK and State of 111inois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the of the County of , and recorded in the Recorder's Office of , A.D. 1986 14th day of July . in book County, in the State of COOK Illinois , as Document No. 86300768 , and a certain Assignment of regards conspage of Rents dated the , and recorded in the Recorder's day of Office of County, in the State of , in of recoras, on page book , as Document No. , to the premises therein

The East Half of Lot 78 and all of Lot 79, Albert Wisners Subdivision of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 25 Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

88131066

1438 West Belmont, Chicago, Illinois

14-20-329-079-0000 All EDO PERMANENT INDEX NO.:

County of situated in the City of and State of Illinois , together with all the appointenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seed to be hereto affixed, and has caused its name

to be signed to these presents by its Exec. Vice Assistant President, and attested by its

ATTEST:

day of

Assistant

March

STATE OF

23rd

Illinois

Secretary

ı.

the undersigned, a Notary Public

COUNTY OF

Cook

Theresa Jurczyk

Melvin G. Thomas

personally known to me to be the

Exec. Vice President of

UNITED SAVINGS OF AMERICA

a corporation, and Richard Little Assistant personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary action said instrument as such officers of said corporation and caused the corporate seal of said corporational be affixed thereto, Notal Public St nd as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

GIVEN under my hand and Notarial Seaf this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

Notary Public

THIS INSTRUMENT WAS PREPARED

Karen A. Tokarski

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

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88131066

DEPT-01 T#4444 TRAN 1458 03/30/88 1 #8606 # D # 88-130/88 1 COOK COUNTY RECORDER

Property of Coot County Clerk's Office 76

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