

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor", for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

UNOFFICIAL COPY

SHAWN J. O'FARRELL

88132535

hereinafter referred to as "Grantees") all interest in the following described real estate:

THE NORTH 16 FEET OF THE SOUTH 21 FEET OF LOT 2 IN BLOCK 3 IN LONG AVENUE SUBDIVISION OF PART OF THE EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$12.85

INDEXED 03/21/88 09 24 00
88-00-132535
COOK COUNTY RECORDER

Commonly known as: 6404 SOUTH LONG AVENUE CHICAGO, ILLINOIS 60067
Permanent Tax No.: 19-21-110-042 K

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (49 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 28th day of March, 1988, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Signature]
[Signature]

[Signature]
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3/28/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of March, 1988.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

"OFFICIAL SEAL" Return to:
GANNY CHERSON
Notary Public, State of Illinois
My Commission Expires 12/31/91

JAMES B. ALEX.
100 W. MONROE STREET
CHICAGO, ILLINOIS 60605



PETER ALEXANDER FILE NO. PA 3571

Exempt Under Real Estate Transfer Tax Act Section 4, Paragraph 5 and under Cook County Ordinance 95104, Paragraph B

Signed _____
Date 3-28-88

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11/11/11

Property of Cook County Clerk's Office

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