6	4	RELEASE OF MORTGAGE BY TORPORATION C	AL ₃ COPY
\ \mathcal{S}	Ĺ	KNOW ALL MEN BY THESE PRESENTS, THAT THE	37133346
U)	IIL	GENERAL FINANCE CORP. 8723 S cicero	
	0 #	a Consoration existing under the laws of the State of Illiand and dollar, and for other good and valuable considerations, the receipt w	
		JAMES AND WIFE PATRICIA CORCORAN	
		Burbank, IL 60459 H.40. -PROPERTY PROPESS 19-39-408-053-)-C000
		of the County of Cook and Statistic, interest, claim or demand whatsoever it may have acquired in, it	Ordic D. Hamos, on the 1-3-1-1
		gage deed bearing date the 27 day of Juli	<u>lv</u> A0. 19_8?
		and recorded in the Recorder's Office of Cook	County, in the State of Minois,
		in Book of Fierce da, on page as Document No	
		Situated in the county of	Steve Stack
3		IN TESTIMONY WHEREOF, The said hath hereun o caused his seal to be	be affixed as a lawful agent and attorney and attested by him
4			8 day of Warch
-280			Stack/
(3)		Ву	Attorney-in-Fact
710			
7		State of Illinois) ss.	2
']		CookCounty)	C/O
		·· ···································	in and for said County in the State aforesaid, DO HEREBY
		Attorney-in-Fact of the corporation, having been duly authorized	d to execute the foregoing Release of Mortgage, did appear
		before me this day in person and acknowledged that as such Attorned Attorney-in-Fact for said Corporation pursuant to authority and porthe same as his free and voluntary act and deed for the uses and purpose	power of attorney given by said withoution having executed
	Ş	"OFFICIAL SEAL"	8 day of March 19 87 40 40 40 40 40 40 40 40 40 40 40 40 40
	Ş	My Commissing Ship of the RIES Notary Public State of the RIES	6
	}	My Commission Expires 10/22/90	Notary Public
_		This instrument prepared by Suzanne Gill	illette
		(Name)	
	,	of 8723 S Cicero Hometown, (Address)	
		Address;	»;

1708E-911-12

AFTER RECORDING ICIAL COPY

MAIL THIS INSTRUMENT TO

DATE		•	INITIALS	
CITY		*		_
ADD S	<u> </u>			·
NAME	<u> </u>	· ·		_
The same of the same of the				

LOT 13 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 14 IN BLOCK 10 IN F. H. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINGIS

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