

UNOFFICIAL COPY

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 1501 South Kedzie Avenue Chicago Illinois 60628 (312) 434-3322

88133064

**RELEASE OF MORTGAGE**

Loan No. 166200-7

DEPT-01

T#4444 TRAN 1493 03/31/88 13:50:00

#9057 # D \*-88-133064

\$14.25

THE ABOVE SPACE FOR RECORDERS COOK COUNTY RECORDER

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BERNARDINO ALVAREZ, DIVORCED

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23290433 to the premises therein described to-wit:

COOK

23290433

Assignment Of Rents Document # 23290434  
LOT SIX IN BLOCK #\* IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 1# TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

457248 mm

Property Address:

3140 W. Eastwood Chicago IL 60625

Permanent Index Number:

13131070210000

CAO



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22 day of March, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*James [Signature]*  
Loan Servicing Officer

By:

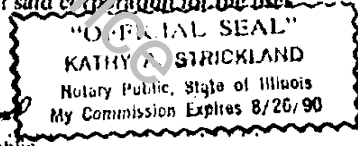
*Kathy A. Strickland [Signature]*  
Loan Servicing Officer

88-133064

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_

Delivered to:

DAVID GORR  
100 N. LASALLE #2500  
CHICAGO, IL. 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14<sup>00</sup> MAIL

88133064

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PROPERTY

25 722  
00-95 21 00 27 2011 MAR 1 10:00 AM  
#307600

Property of Cook County Clerk's Office

1000 100

NOV 21 2011

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MAR 20 11