

# UNOFFICIAL COPY

88133110

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, STAR MORTGAGE CORP., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MORTGAGE CORRESPONDENTS OF ILLINOIS, INC., a Corporation of the State of ILLINOIS its successors and assigns, a certain Indenture of Mortgage, bearing date the 25th day of March 1988, made by MICHAEL M. BUTLER and ELBERTA M. BUTLER, HUSBAND AND WIFE and all its right title and interest to the premises therein described as follows:

DEPT-01 \$12.00  
 TM4444 TRN 1495 03/31/88 14.00.00  
 #9103 # D \*-88-133110  
 COOK COUNTY RECORDER

LOT 23 IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUB-DIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE; AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS, ALL IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PT1# 28-26-106-021 VOL. 033

N B O

Commonly known as: 1673 BUTTERFIELD DRIVE, COUNTRY CLUB HILLS IL 60430X77

which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number

~~88-133109~~

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

**-88-133110**

IN WITNESS WHEREOF, STAR MORTGAGE CORP. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 25th day of MARCH A.D., 1988.

ATTEST: Lee Pitlock  
 LEE P. PITLOCK, VICE-PRESIDENT

STAR MORTGAGE CORPORATION  
 BY: Peter E. Gabetson  
 PETER E. GABETSON, PRESIDENT

State of ILLINOIS )SS  
 County of COOK )

I, STEPHEN W. MOORE, a Notary Public in and for said County and State do hereby certify that the above named PRESIDENT and the above named VICE-PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 25th day of MARCH, A.D., 1988.

Stephen W. Moore  
 Notary Public

My commission expires:

MAIL TO:  
 BOX 45

OFFICIAL SEAL  
 STEPHEN W. MOORE  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 2-28-91

12.00

88133110

J.R. Frazier

L. 303662. C3

(Lead with C)

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